Aazhi Mazhai Kanna (Thiruppavai Paasuram #04)

Ragam: Varali {39th Melakartha (Jhalavarali) Janyam}

https://en.wikipedia.org/wiki/Varali

ARO: S G1 R1 G1 M2 P D1 N3 S || AVA: S N3 D1 P M2 G1 R1 S ||

Talam: Adi

Composer: Andal / Godai / Nachiyar (Thiruppavai: Thiruppavai Wikipedia Page)

Version: Akkarai Sisters & Kunnakudi Balamuralikrishna (https://www.youtube.com/watch?v=oAVB3lbSvuQ)

Lyrics / Meaning Courtesy: https://ramanuja.org/sv/alvars/andal/tiruppavai/verse4.html

Youtube Class: https://www.youtube.com/watch?v=DQWHgTjQ55I

Audio MP3 Class: http://www.shivkumar.org/music/Thiruppavai04-class.mp3

Paasuram (Stanza)

aazhi mazhaik kaNNaa! onRu nee kai karavEl * aazhiyuL pukku mugandhu kodu aarththERi * oozhi mudhalvan uruvam pOl mey kaRuththup * paazhiyan^ thOLudaip paRpanaaban kaiyil * aazhi pOl minni valamburi pOl ninRadhirndhu * thaazhaadhE saarngam udhaiththa saramazhai pOl * vaazha ulaginil peydhidaay * naangaLum maargazhi neeraada magizhndhElOr embaavaay.

Meaning Courtesy: https://ramanuja.org/sv/alvars/andal/tiruppavai/verse4.html {Additional sites: https://www.asayana.com/religion/18-2/ and https://www.asayana.com/religion/18-2/ and https://www.asayana.com/religion/18-2/ and https://www.asayana.com/religion/18-2/ and https://www.ibiblio.org/sripedia/ebooks/tpv/ }

<u>Context</u>: Andal's thirty songs contain the cardinal principles of Vaishnava dharma during the month of Marghazhi. Vaishnavas sing these songs to bring peace, prosperity and Divine Grace. Andal assumes the guise of a cowherd girl in these 30 verses. Andal appears intent upon performing a particular religious vow to marry the Lord, thereby obtain His everlasting company, and inviting all her girl-friends to join her. Towards the end we learn that she did not actually perform a religious rite; but is simply praying to be granted the service of the Lord for eternity. She yearns for everlasting happiness and service of the Lord.

(Courtesy:Dr. V.K.S.N. Raghavan): Oh Lord VaruNA who is the presiding deity of ocean-like burst of rains! (We pray to you so that) you please do not make your gift very small(i.e. be bounteous towards us). We request you (in the form of clouds) to pour plenty of rains in the world; first you should get into the womb of the deep seas and take excessive water (so that even the sea becomes bereft of water), make thunder (uproar), and go higher up (in the sky); (the color of) your body should become as dark as that of the primordial cause of the world (Oozhi Mudalvan= Jagath Kaarana BhUthan); you should become resplendent with lightning, just as the dazzling discus (Aazhi=Chakram) held on the hand of Lord PadmanAbha with broad shoulders; you should make a thunderous roar like the conch(Paanchajanyam) held on the hand of the Lord; you should bring forth rains in abundance without any cessation,--the rains just like the shower of arrows coming forth in succession from the bow (Saarangam) of the Lord; your rains should be for the good of the world so that the world flourishes; and ,through your rains, we will have plenty of water and also happily take the ceremonial bath during Maarghazhi month. (Lord VishNu's important weapons--discus, conch and bow are cited here, in a form of invocation as it were; and Lord PadmanAbha is indicated as the JagathkAraNan-- the primordial cause).

aazhi circular; ocean-like in expansiveness

mazhai rain

kaNNaa O dear god! (Andal addresses the presiding deity of rain here)

onRu(m) even a little bit

nee you

kai karavEl don't withhold

aazhi mazhaik kaNNaa! onRu nI kai karavEl *

Oceans (and) rain Lord (of) nothing (should) you (please) withold (from us)

aazhiyuL into the deep oceans

pukku entering mugandhu kodu fetch aarththu thunder ERi climb

aazhiy uL pukku mukan^thu kotu aarthth ERi *

Ocean into enter (and) fetch the water (and) (cause) thunder (to) go up (to the sky)

[sweep down into the ocean bringing up all the water]

oozhi primordial
mudhalvan First One
uruvam pOl like the form
mEy body
kaRuththu become black

Uzhi muthalvan uruvam pOl mey kaRuththup * Universe prime Lord (of) - (that) form like , (your) body (you should) darken [the clouds dark like the form of the Lord Krishna]

paazhi great am beautiful thOL shoulders udai with these

kaiyil

paRpanaaban the One who has a lotus navel, Lord Vishnu

(Sanskrit: padmanAbha) in that person's hand

paazhiy an thOL utaip paRpanaapan kaiyil * broad beautiful shoulders with ,(Lord) Padmanabha (in your) hands [in the hands of the Lord with powerful arms who rose from the Lotus]

aazhi pOl like the discus minni shine

valamburi pOl like the conch ninRu residing

adhirndhu resound (the sound of blowing a conch)

aazhi pOl minni valampuri pOl ninR athirn^thu * (the) discus like that (give us) lightning [shine] , (the) conch like that (give us) thunder [stand&roar] [Shining bright like the Disc and the shattering cry of the conch]

thaazhaadhE without tarrying, instantly saarngam Lord Vishnu's bow udhaiththa shoot forth (lit. kicked) like the shower of arrows

thaazhaathE caarNGkam uthaiththa cara mazhai pOl * without delay the bow shoot torrential rain like [Like the stream of arrows that issue from the powerful bow of yours]

vaazha flourish, prosper ulaginil in this world pEydhidaay rain! naangaLum we too

[Shower in plenty in this world so that we...]

vaazha ulakinil peythitaay * naaNGkaLum (for us to) prosper in this world (cause it to) rain . We too

maargazhi neeraada

bathing during margazhi

magizhndhu

will be happy, exult

maarkazhi nIraata makizhn^thu El Or empaavaay Margazhi month bathing (will) enjoy Come (Let us do) (the penance of) paavai nOmbu [will bathe and rejoice in your glory this margazhi month my girls]

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Paasuram (Stanza)
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aazhi mazhaik kaNNaa! onRu nee kai karavEl *
aazhiyuL pukku mugandhu kodu aarththERi *
oozhi mudhalvan uruvam pOl mey kaRuththup *
paazhiyan^ thOLudaip paRpanaaban kaiyil *
aazhi pOl minni valamburi pOl ninRadhirndhu *
thaazhaadhE saarngam udhaiththa saramazhai pOl *
vaazha ulaginil peydhidaay * naangaLum
maargazhi neeraada magizhndhElOr embaavaay.

Sahityam: aazhi mazhaik kaNNaa! onRu nee kai karavEl *

Meaning: Oceans (and) rain Lord (of) nothing (should) you (please) withold (from us) [The lord of the rains, Krishna, shower in plenty]

aazhi circular; ocean-like in expansiveness

mazhai rain

kaNNaa O dear god! (Andal addresses the presiding deity of rain here)

onRu(m) even a little bit

nee you

kai karavEl don't withhold

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1 2 3 4 5 6 7 8

; ; ; P ; D - P; pmg G; G R R S | ; ; ; - S ; N - G; | G; M; P dn dp P || Aa - zhi ma zhai- -- kaN-Naa!- -- on - Ru nee kai- -- ka ra- vEl-

; ; ; M P D - P; pmg G; G R R S | ; ; ; - S ; N - G; | G; M; P dn dp P || Aa - zhi ma zhai- -- kaN-Naa!- -- on - Ru nee kai- -- ka ra- vEl-
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; ; ; M
$$PD - P$$
; gmpd ndpm $g - gRRS \mid$; ; ; - S ; $N - G$; $\mid G$; M; P dn dp P Aa - zhi ma zhai- - - - ka N - $Naa!$ - - - on - Ru nee kai- - - ka ra- vEl -

Sahityam: aazhiyuL pukku mugandhu kodu aarththERi *

Meaning: Ocean into enter (and) fetch the water (and) (cause) thunder (to) go up (to the sky)

[sweep down into the ocean bringing up all the water]

aazhiyuL into the deep oceans

pukku entering
mugandhu kodu fetch
aarththu thunder
ERi climb

 $\underline{Sahityam:}\ oozhi\ mudhalvan\ uruvam\ pOl\ mey\ kaRuththup\ *$

Meaning: Universe prime Lord (of) - (that) form like, (your) body (you should) darken [the clouds dark like the form of the Lord Krishna]

oozhi primordial

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mudhalvan First One
uruvam pOl like the form
mEy body
kaRuththu become black
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3
                                           5
; ; ; dn \quad sn-dp P-D \quad DNS ; \quad ; ; S; |;;;;
    Oo -- zhi- mu dhal---
; ; ; dn \quad sn-dp P-D \quad DNS ;
                                S;;S|S,nGR
                                                    R, s S; \mid ; S S rg
                                                                                 rs S d S n
    Oo -- zhi- mu dhal--- van -- u ru---
                                                     vam- pOl
                                                                     mey ka--
                                                                                 Ru- - ththup-
dpM; - dn sn-dp P - D D N S ; S R ; S | S ,n G R R ,s S ; | ; S S rg
                                                                                  rs S d n s n
     Oo -- zhi- mu dhal--- van -- u ru--- vam- pOl
                                                                     mey ka--
                                                                                  Ru- - ththup-
dpM; - dn dnsn-dp P - D D N S; S R; S | S, n pmG G R S; |; S S, n
                                                                                     Srg rsS |
     Oo --- zhi- mu dhal--- van -- u ru- - vam- pOl
                                                                                     Ru- - ththup-
                                                                        mev ka--
dnM; - \underline{dnsr} \quad \underline{sn-dpM}-; -D \quad D \quad N \quad S; \quad S; ; -S \mid S, n \quad pmG \quad G \quad R \quad S; \quad \mid \quad ; \quad S \quad S, n
                                                                                       Srg rsS |
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Ru- - ththup-

mey ka--

Sahityam: paazhiyan^ thOLudaip paRpanaaban kaiyil *

<u>Meaning</u>: broad beautiful shoulders with ,(Lord) Padmanabha (in your) hands [in the hands of the Lord with powerful arms who rose from the Lotus]

Oo --- zhi- -mu dhal--- van--u ru--- vam-pOl

paazhi great
am beautiful
thOL shoulders
udai with these
paRpanaaban the One who has a lotus navel, Lord Vishnu
(Sanskrit: padmanAbha)

<u>Sahityam:</u> aazhi pOl minni valamburi pOl ninRadhirndhu *

Meaning: (the) discus like that (give us) lightning [shine], (the) conch like that (give us) thunder [stand&roar] [Shining bright like the Disc and the shattering cry of the conch]

kaiyil in that person's hand
aazhi pOl like the discus
minni shine
valamburi pOl like the conch
ninRu residing
adhirndhu resound (the sound of blowing a conch)

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; ; ; - M PD - P; P; ; ; ; ; P; | ; ; pmpm Pdn - dpP | ; gd pmG
                                                                     G.r RS
                                              buri- pOl-
    Aa - zhi pOl min - - - ni
                                     va-lam-
                                                          nin-Ra- -
                                                                     dhir-
; ; ;- M P D - P; dpmg; M
                         ;; P; |;; pmpm P dn - dpP | pmD pmG
                                                                       G,rR
                           - - ni
                                      va-lam- buri- pOl-
    Aa - zhi pOl min - -
                                                          nin-- Ra--
                                                                       dhir-
ndhu-
<u>Sahityam:</u> thaazhaadhE saarngam udhaiththa saramazhai pOl*
Meaning: without delay the bow shoot torrential rain like
Like the stream of arrows that issue from the powerful bow of yours
thaazhaadhE without tarrying, instantly
        Lord Vishnu's bow
saarngam
udhaiththa shoot forth (lit. kicked)
saramazhai pOl like the shower of arrows
                                      5
Thaa-zhaa-dhE- saar- - - ngam - - - - u- dhai - ththa- sa ra - ma-
                                                                zhai- pOl *
Sahityam: vaazha ulaginil peydhidaay * naangaLum
Meaning: (for us to) prosper in this world (cause it to) rain . We too
[Shower in plenty in this world so that we]
vaazha
        flourish, prosper
       in this world
ulaginil
pEydhidaay rain!
Vaa -- zha- u la - - - gi nil - -
; ; ; dn \quad sn-dp P-D \quad D N S ; ; R-rsS \mid ; ; S,r \quad GRRS \mid ; snN;
                                                                SrgrsS |
    Vaa -- zha- u la - - - - gi nil - - - - pey-
                                             dhi- daay - naan-- ga- - Lum-
,n dpM-dnsr sn-dpM;-DDNS; ; R-rsS |; ; S, n pmGGR|; sn; ; SrgrsS
      Vaa -- zha- - u la - - - - gi nil -- - - pey- dhi- daay - naan--
                                                                     ga- -
Lum-
dnM; - \underline{dnsr} \underline{sn-dpM}; -D DNS; ; R-rsS |; ; Sn-p , m-G R-R | S-sn; ; Srg
      Vaa -- zha- - u la - - - - gi nil -- - - pey - - dhi- daay - naan--
                                                                        ga- -
Lum-
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Meaning: Margazhi month bathing (will) enjoy. Come (Let us do) (the penance of) paavai nOmbu [will bathe and rejoice in your glory this margazhi month my girls]

naangaLum we too maargazhi neeraada bathing during margazhi magizhndhu will be happy, exult

```
3
;;; N S R - S;
                    sn D;;
                              dSn-dpP | ; ; PM
                                                     Pdn-dpP \mid ;dpmG, GRRS \parallel
   Maar - ga zhi
                    nee - --
                              raa-- da-- -- magizhn dhE-- lOr-- em --- -- baa- vaay-
                              dSn-dpP \mid ; ; PM
                                                       Pdn-dpP \mid pmDpmG GRRS \parallel
; ; ; N S R - S;
                    \operatorname{sn} D;;
                              raa-- da-- -- magizhn dhE-- lOr-- em--- -- baa- vaay-
   Maar - ga zhi
                    nee - --
                              dnsr sn - dp | P; PM
                                                       P\ d\ n-d\ p\ P\ \mid\ mp\ dn\ dp\ mg\ G\ R\ R\ S\ \parallel
;;; N S R - S;
                    \operatorname{sn} D;;
                                      da-- -- magizhn dhE-- 1Or-- em --- -- baa- vaav-
   Maar - ga zhi
                    nee - --
                              raa- -
;;; N S R - S;
                    srsn D;
                              dnsr sn - dp | P; PM
                                                      P d n - d p P \mid mp dn dp mg G R R S \parallel
                                      da---- magizhn dhE-- 1Or-- em --- -- baa- vaay-
                              raa- -
   Maar - ga zhi
                    nee - --
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Sahityam: aazhi mazhaik kaNNaa! onRu nee kai karavEl *

<u>Meaning:</u> Oceans (and) rain Lord (of) nothing (should) you (please) withold (from us) [The lord of the rains, Krishna, shower in plenty]

Additional Meanings: http://www.ibiblio.org/sripedia/ebooks/tpv/vstp04.html

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Ocean into enter (and) fetch the water (and) (cause) thunder (to) go up (to the sky)

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vaazha ulakinil peythitaay * naaNGkaLum (for us to) prosper in this world (cause it to) rain . We too

maarkazhi nIraata makizhn^thu

Margazhi month bathing (will) enjoy

El Or empaavaay Come (Let us do) (the penance of) paavai nOmbu