

Alai Payudhe

Ragam: Kanada {22nd mela kharaharapriya Janyam}

ARO: S R2 G2 M1 D N2 S ||
AVA: S N2 P M1 G2 M1 R2 S ||

Talam: Adi

Composer: OotukkaaDu VenkaTasubbaiyyar

Version: Maharajapuram Santhanam

Lyrics Courtesy: www.karnatik.com & Lakshman Ragde

Pallavi:

alai pAyudE kaNNA en manam migha alai pAyudE

un Ananda mOhana vEnugAnamadil

Anupallavi:

nilai peyarAdu shilai pOlavE ninra
nEramAvadariyAmalE migha vinOdAmAna muralIdharA en manam (alai)

caraNam

teLinda nilavu paTTappaghala pOl eriyudE un dikkai nOkki enniru puruvam neriyudE
kaninda un vENugAnam kATril varugudE kaNgaL shorugi oru vidham varugudE

madhyama kaalam

kaditta manattil urutti padattai enakku aLittu magizhtha vA
oru tanitta vanattil aNaittu enakku uNarcci koDuTTu mugizhtha vA
kalai kaDal alaiyinil kadiravan oLiyena iNaiyiru kazhal-enakkaLittavA
kadari manamuruga nAn azhaikkavO idara mAduDan nI kaLikkavO
idu taghumO idu muraiyO idu dharumam tAnO
kuzhal UdiDum pozhudAdiDum kuzhaigaL pOlavE manadu vEdanai mighavODu (alai)

Meaning:

My mind (“en manam”) is all aflutter (“alai pAyudE”), Oh Krishna (“kaNNA”), listening to the joyous (“Ananda”), enchanting (“mOhana”) music (“gAna”) of your (“un”) flute (“vEnu”), My mind is all aflutter!

Transfixed, I stood (“ninra”) there like (“pOlavE”) a statue (“shilai”), oblivious (“ariyAmalE”) of even the passage of time (“nEramAvada”), hey, mysterious (“migha vinOdAmAna”) flautist (“muralIdharA”)!

In this clear (“teLinda”) moonlight (“nilavu”) that makes a day (“paTTappaghala pOl eriyudE”) of the night, I strain my two (“enniru”) eyebrows (“puruvam”) hard (“neriyudE”) and look (“nOkki”) in your (“un”) direction (“dikkai”), the mellow tunes of your flute (“kaninda un vENugAnam”) come floating in the breeze (“kATril varugudE”)... my eyes (“kaNgaL”) feel drowsy (“shorugi”) and a new feeling sweeps my being (“oru vidham varugudE”).

Come (“vA”)! Place your feet and mould (“urutti padattai”) my heavy heart (“kaditta manattil”), make it full (“enakku aLittu”) and fill me with joy (“magizhtha”)! Come! take me to a (“oru”) lonely (“tanitta”) grove (“vanattil”) and fill me (“koDuTTu mugizhtha vA”) with the emotions of ecstatic union (“aNaittu enakku uNarcci”)! You are the one who danced and made merry (“iNaiyiru kazhal-enakkaLittavA”) on the sun-bathed (“kadiravan oLiyena”) waves (“alaiyinil”) of the ocean (“kalai kaDal”)! Am I to go on pleading (“kadari ... nAn azhaikkavO”) for you with melting (“uruga”) heart (“manam”), while you are enjoying (“kaLikkavO”) yourself (“nI”) with other (“idara”) women (“mAduDan”)? Is it right (“idu taghumO”)? Is it proper (“idu muraiyO”)? Is it what dharma is? (“idu dharumam tAnO”).

My heart (“pozhudu”) dances (“AdiDum”) even like (“pOlavE”) your eardrops (“kuzhaigaL”) do when you blissfully play (“UdiDum”) the flute (“kuzhal”)! With (“mighavODu”) a sad (“vEdanai”) mind (“manadu”), my heart is all aflutter)

Pallavi:

alai pAyudE kaNNA en manam migha (alai pAyudE)
un Ananda mOhana vEnugAnamadil

My mind (“en manam”) is all aflutter (“alai pAyudE”), Oh Krishna (“kaNNA”),

1	2	3	4	5	6	7	8		
nS- r	; P	pmG	; ;		; ;	; ;	; ;		
alai pA	- yu	dE - -	- -		- -	- -	- -		
nS- r	; P	pmG	; G		G <u>pmmr</u> ; R	s R- s	; S		
alai pA	- yu	dE - -	- kaN		NA - - en	manam mi	- gha		
nS- r	; P	pmG	; G		G <u>pmmr</u> ; R	s R- <u>rs</u>	S- S		
alai pA	- yu	dE - -	- kaN		NA - - en	manam mi	- gha		
nS- r	<u>mpN</u>	np G	; G		gmP	; R	s R- <u>rs</u>	S- S	
alai pA	- -	yu- dE - -	- kaN		NA - - en	manam mi	- gha		

... listening to the joyous (“Ananda”), enchanting (“mOhana”) music (“gAna”) of your (“un”) flute (“vEnu”), My mind is all aflutter!

nS- r	<u>mpN</u>	np G	; S		nr s n	P p p	mnp- g	, -m r s	
alai pA	- -	yu- dE - -	- un		A -nanda	mOhana	vE-nu gA	namadil	
nS- r	<u>mpN</u>	np G	; S		nr s n	pn p n	<u>pnn</u> p- g	, -m r s	
alai pA	- -	yu- dE - -	- un		A -nanda	mOhana	vE- nu gA	namadil	
nS- r	; R	R , <u>gm</u>	<u>rsnp</u> ;		; ;	; ns	, r- rp	mm G	
alai pA	- yu	dE - -	- -		- -	kaN	-- NA	- - -	
; ;	; ;	gpmm	; R		S ;	; ;	; ;	; ;	
- -	- -	- -	- -		- -	- -	- -	- -	

Anupallavi:

nilai peyarAdu shilai pOlavE ninra
nEramAvadariyAmalE migha vinOdAmAna muralIdharA en manam (alai)

Transfixed, I stood (“ninra”) there like (“pOlavE”) a statue (“shilai”), ...

1	2	3	4	5	6	7	8		
; gm	, d N	S ;	; S		; ;	; ;	; ;		
nilai	peyar	rA -	- du		--	--	--		
; gm	, d N	S ;	; S		; n s	, s S	S ,n	<u>nrS ;np</u>	
nilai	peyar	rA -	- du		-shilai	pOla	vE -	nin—ra-	
; gm	, d N	<u>S rG.</u>	R S		; n s	, s S	S ,n	<u>nrS ;np</u>	
nilai	peyar	rA -	- du		-shilai	pOla	vE -	nin—ra-	
; gm	, d N	<u>S rG.</u>	R S		; n s	, r R	<u>rS, rpG</u> ; R		
nilai	peyar	rA -	- du		-shilai	pOla	vE -	nin - ra	

... oblivious (“ariyAmalE”) of even the passage of time (“nEramAvada”), hey, mysterious (“migha vinOdamAna”) flautist (“muralIdharA”)!

D n s , n p m D n p , m M| d d n- p , p - mp nd - P G ; ||
nEra mA- vadari yAmalE migha vinOda mA - na mura II- dha rA

D n r s- n p m D n p , m M| d d n- p , p - mp nd - pm gm r s ||
nEra mA- vadari yAmalE migha vinOda mA - na mura II- dharA en- manam

nS- S ; np G ; S | nr s n pn p n pmn p- g , -m r s ||
alai pA - yu- dE -- - un A -nanda mOhana vE- nu gA namadil

nS- r ; R R , gm rsnp ; | ; ; ; ns ,r- G ; ; ||
alai pA - yu dE -- -- -- kaN -- NA - - (contd)

Charanam:

teLinda nilavu paTTappagh al pOl eriyudE un dikkai nOkki enniru puruvam neriyudE
kaninda un vENugAnam kATril varugudE kaNgaL shorugi oru vidham varugudE

In this clear (“teLinda”) moonlight (“nilavu”) that makes a day (“paTTappagh al pOl eriyudE”) of the night, I strain my two (“enniru”) eyebrows (“puruvam”) hard (“neriyudE”) and look (“nOkki”) in your (“un”) direction (“dikkai”), the mellow tunes of your flute (“kaninda un vENugAnam”) come floating in the breeze (“kATril varugudE”)... my eyes (“kaNgaL”) feel drowsy (“shorugi”) and a new feeling sweeps my being (“oru vidham varugudE”).

1	2	3	4	5	6	7	8
; d n , d - P	teLin da ni	P P la vu	, m P m P - p ; M	paTTa paghal pOl - e	P-nd ri yu-	pmG dE - -	
; d n , d - P	teLin da ni	P P la vu	, m P m P - p ; M	paTTa paghal pOl - e	P-nd ri yu-	pmG-G dE - un	
G - <u>gpm</u> R-R	Dik kai - - nO	; S enn- i ru pu	g M - d D D	M D ne ri	<u>nrS</u> P yu-		
; gm , d - N	kanin da un	S , s vENu	S S ; ;	; ;	; ;		
; gm , d - N	kanin da un	S , s vENu	S S ; , s gAnam - - kA	, s -S -Tril va	sn r s ru-gu-	dN, dE -	
D- gm , d - N	kanin da un	<u>srG</u> ,r vE- Nu	S S ; , s gAnam - - kA	, s -S -Tril va	sn r s ru-gu-	dN, dE -	
D -, d , D -m	- -kaN gaL sho	D D rugi	, m D m D -n o ru	S -S vidhamai	s n r s ru- gu-	n P , dE - -	
; , d , D -m	- -kaN gaL sho	D D rugi	, m D m D -n o ru	S -S vidhamai	ns <u>Rgr</u> ru- gu-	<u>snP</u> ; dE - -	

madhyama kaalam

kaditta manattil urutti padattai enakku aLittu magizhtha vA ; oru tanitta vanattil aNaittu enakku uNarcci koDuTTu mugizhtha vA ; kalai kaDal alaiyinil kadiravan oLiyea iNaiyiru kazhal-enakkaLittavA

kadari manamuruga nAn azhaikkavO idara mAdaruDan nI kaLikkavO ; idu taghumO idu muraiyO idu dharumam tAnO ; kuzhal UdiDum pozhudAdiDum kuzhaigal pOlavE manadu vEdanai mighavODu (alai)

Come (“vA”)! Place your feet and mould (“urutti padattai”) my heavy heart (“kaditta manattil”), make it full (“enakku aLittu”) and fill me with joy (“magizhtta”)!

s S s p P p m M m d D d | mD n s N p m D n S ; ||
kaditta manattil u ru tti padattai enakku aLittu magizhtta vA

s S s p P p m M m d D d | mD n s N p m D n S - ns ||
kaditta manattil u ru tti padattai enakku aLittu magizhtta vA oru

Come! take me to a (“oru”) lonely (“tanitta”) grove (“vanatil”) and fill me (“koDuTTu mugizhtta vA”) with the emotions of ecstatic union (“aNaittu enakku uNarcci”)!

r R r r R r g M r s S s | mD n s N p m D n S ; ||
tanitta vanatil aNaittu enakku uNarcci koDuTTu mugizhtta vA

You are the one who danced and made merry (“iNaiyiru kazhal-enakkaLittavA”) on the sun-bathed (“kadiravan oLiyena”) waves (“alaiyinil”) of the ocean (“kalai kaDal”)!

s s s s p p p m m m m d d d d | m d d n s n - p m m D n S ; ||
kalai kaDal alaiyinil kadiravan oLiyena iNaiyiru kazhal-ena kkaLitta vA-

Am I to go on pleading (“kadari ... nAn azhaikkavO”) for you with melting (“uruga”) heart (“manam”), while you are enjoying (“kaLikkavO”) yourself (“nI”) with other (“idara”) women (“mAdaruDan”)?

n s r - r r - r r r R - s r , p G | g g m - r , r s s N - d n , n S ||
kadari manam uruga nAn azhai kkavO i dara mA - daruDan nI kaLi kkavO

Is it right (“idu taghumO”)? Is it proper (“idu muraiyO”)? Is it what dharma is? (“idu dharumam tAnO”).

s s - n s R ; s s - n s R ; | s r - s r R - s r P G ; ; ||
idu taghu mO- idu murai yO- idu dharu mam tA- nO - -

My heart (“pozhudu”) dances (“AdiDum”) even like (“pOlavE”) your eardrops (“kuzhaigaL”) do when you blissfully play (“UdiDum”) the flute (“kuzhal”)! With (“mighavODu”) a sad (“vEdanai”) mind (“manadu”), my heart is all aflutter)

g g - g m r s - s n s n p m n p m - d | , n S , n n p n n p m g m r s ||
kuzhal U - diDum pozhu dA-diDum kuzhaigaL pO - lavE manadu vE-danai mighavODu (alai)

nS- S ; np G ; ; S | nr s n pn p n pmn p- g , -m r s ||
alai pA - yu dE - - - un A -nanda mOhana vE- nu gA namadil

nS- r ; R R , gm rsnp -ns | rpmm G ; G gpmM r ; S ||
alai pA - yu dE - - - kaN NA - - en manam mi - gha

nrsS_- n ; n S ; ; | nrsS_- n ; n S ; ; ; ||
alai pA - yu dE - - - alai - pA - yu dE - - -

nrsS_- n ; n R ; ; | S ; ; ; ; ; ||
alai pA - yu dE - - - - - - - - - -