

bAlasubramaNyan pAdamE

Ragam: viSNupriyA (32 Ragavardhini janya)

ARO: S G3 M1 P D1 N2 S ||

AVA: S N2 D1 P M1 G3 M1 R3 S ||

Talam: Adi

Composer: Thanjavur Shankara Iyer

Lyrics: Lakshman Ragde

Version: Ram Kaushik / TVS version (<https://www.youtube.com/watch?v=PeujdadFCbw>)

### Pallavi

bAlasubramaNyan pAdamE tuNai pADum vEdattil meipporuLAnavan

### Anupallavi:

nIla mayil uDai murugan nammai nittam kAttidum viSNupriya marugan

### Charanam:

pArvati paramEshvaran kumAran panniru kaNNuDai Arumukhan

pArp-pugazhum pazhani ANDavan pAmarargaLum nambi vaNangiDum

### Meaning: (approx.)

*P: The feet (“pAdamE”) of Bala-subramanyan are my refuge (“tuNai”). He is the one revered as the essence (“mei-pporuL-Anavan”) of the vedas (“vEdattil”).*

*A: He is Muruga (“murugan”) who rides on (“uDai”) the blue (“nIla”) peacock (“mayil”). He shows (“kAttidum”) us (“nammai”) the way to salvation daily (“nittam”). He is the dear nephew of Vishnu (“viSNupriya marugan”) – also a reference to the raga name of Vishnupriya.*

*C: He is the son (“kumAran”) of Parvati and Parameshwaran (Shiva). He has twelve (“panniru”) eyes (“kaNNuDai”) in his six faces (“Aru-mughan”). He is universally revered (“pArp-pugazhum”) and is the lord (“ANDavan”) that resides on the Palani (“pazhani”) mountain. Ordinary people (“pAmarargaLum”) place their trust (“nambi”) in him and pray to him (“vaNangiDum”).*

### Pallavi

bAlasubramaNyan pAdamE tuNai pADum vEdattil meipporuLAnavan

*P: The feet (“pAdamE”) of Bala-subramanyan are my refuge (“tuNai”).*

1            2            3            4            5            6            7            8  
P ;        M -G      P M      S R      | S - D      ; N | S ;      ; ;    ||  
bA        la su    - bra    maN-     yan pA      - da   mE-      --

; ;        ; ;      ; ;      ; ;      | ; ;      ; ;    | ; ;      ; ;    ||

P ;        M -G      P M      S R      | S - D      ; N | S ;      , g M    ||  
bA        la su    - bra    maN-     yan pA      - da   mE-      tuNai

P mp      M -G      P M      sR - s    | rs - D      ; N | sr ns      , g M    ||  
bA        la su    - bra    maN-     yan pA      - da   mE-      tuNai

pdns      nd -P      ; M      S R      | S - D      ; N | sr ns      , g M    ||  
bA        la su    - bra    maN-     yan pA      - da   mE-      tuNai

*He is the one revered as the essence (“mei-pporuL-Anavan”) of the vedas (“vEdattil”).*

P ;        M -nd    ; N      ; S      | ; n s - , r N    | nr sn    dp dm    ||  
pA-      Dum vE-   - da    - till     mei-    pporu   LA- - na-van-

P ;	M -G	P M	S R	S - D		; N	sr ns	, g M
bA	la su	- bra	maN-	yan pA	- da	mE-		tuNai
P ;	M - nd	; N	; S	; n s -	, r N	nr sn	dp dm	
pA-	Dum vE-	- da	- til	mei-	pporu	LA- -		na-van-
pdns	nd -P	; M	S R	S - D		; N	sr ns	, g M
bA	la su	- bra	maN-	yan pA	- da	mE-		tuNai
P ;	M - <u>dsnn</u>	D- N	; S	; n s -	, r N	nr sn	dp dm	
pA-	Dum vE-	- da	- til	mei-	pporu	LA- -		na-van-
P ;	M -G	P M	S R	S - D		; N	sr ns	, <u>pmM</u> ;
bA	la su	- bra	maN-	yan pA	- da	mE-		tu - -
G ;	; ;	; ;	; ;	gmgm	, g R	; ;	S ;	
Nai	- -	- -	- -	- - -	- - -	- - -	- -	- -

### Anupallavi:

nIla mayil uDai murugan nammai nittam kAttiDum viSNupriya marugan

*A: He is Muruga (“murugan”) who rides on (“uDai”) the blue (“nIla”) peacock (“mayil”).*

1	2	3	4	5	6	7	8	
nS ,	S S	n d P	d-n N	, s N	S ;	; ;	; ;	
nI--	la ma	yil - -	- uDai	muru	gan	- -	- -	
nS ,	S S	n d P	d-n N	S N	S ;	; ;	; ;	
nI- -	la ma	yil - -	- uDai	muru	gan	- -	- -	
nsR	S S	<u>ndP</u> ;	d-n N	S N	S ;	; ;	pdns	
nI- -	la ma	yil - -	- uDai	muru	gan	- -	- - -	
nsR	S rs	<u>ndP</u> ;	d-n N	S S	nsnd	pdns	ns ;	
nI- -	la ma	yil - -	- uDai	muru	gan	- -	- - -	
nsR	S rs	<u>ndP</u> ;	d-n N	S N	nrS	; ;	; ;	
nI- -	la ma	yil - -	- uDai	muru	gan	- -	- - -	
nsR	S rs	<u>ndP</u> ;	d-n N	S N	S ;	; ;	N S	
nI- -	la ma	yil - -	- uDai	muru	gan	- -		nammai

*He shows (“kAttiDum”) us (“nammai”) the way to salvation daily (“nittam”).*

*He is the dear nephew of Vishnu (“viSNupriya marugan”) – also a reference to the raga name of Vishnupriya.*

G ;	M- R	; S	N - rs	nd P	ppmm   G M	pdns	
Ni	ttam kA	- tti	Dum vi-	SNu--	pri-ya-	maru	gan - -
nsR	S rs	<u>ndP</u> ;	d-n N	S N	S ;	; ;	N S
nI- -	la ma	yil - -	- uDai	muru	gan	- -	nammai
G ;	M- R	; S	N - gm	pd mp	, <u>gppmM</u>   R S	G M	
Ni	ttam kA	- tti	Dum vi-	SNu--	pri-ya-	maru	gan - -

pdns      nd -P ; M      S R      | S - D      ; N | S ;      ; ; ||  
 bA      la su - bra maN-      yan pA      - da mE-      - -  
  
 nsR      S rs ndP ; d-n N      | S N      S ; | ;      N S ||  
 nI- - la ma yil - - - uDai      muru      gan - -      nammai  
  
 G ;      M- R ; S      N - gm      | pd mp , gppmM | R ns G M ||  
 Ni ttam kA - tti Dum vi-      SNu-- pri-ya- maru      gan - -  
  
 pdns      nd -P ; M      S R      | S - D      ; N | S ;      ; ; ||  
 bA      la su - bra maN-      yan pA      - da mE-      - -

### Charanam:

pArvati paramEshvaran kumAran panniru kaNNuDai Arumukhan  
 pArp-pugazhum pazhani ANDavan pAmarargaLum nambi vaNangiDum

*C: He is the son (“kumAran”) of Parvati and Parameshwaran (Shiva).*

1	2	3	4	5	6	7	8
P ;	D P	; gp mm-G	; M	R , s   S r-g	;	M	
pAr	va ti	- pa- ra- mE	- shva	ran - ku- mA	- ran		
P ;	D P	; gp mm-G	; <u>pmM</u>	R , s   S r-g	;	M	
pAr	va ti	- pa- ra- mE	- shva	ran - ku- mA	- ran		
pdns	nd P	; gp mm-G	; <u>pmM</u>	R S   S r-g	;	M	
pAr	va ti	- pa- ra- mE	- shva	ran - ku- mA	- ran		
pdns	nd P	; gp mm-G	; <u>pmM</u>	sRs   S r-g	;	M	
pAr	va ti	- pa- ra- mE	- shva	ran - ku- mA	- ran		

*He has twelve (“panniru”) eyes (“kaNNuDai”) in his six faces (“Aru-mughan”).*

G M	pdmp	gpmm	R S   ; S	r G m   P ;	;	;	
Pan-	ni-ru-	kaN- -	NuDai A- -	- rumu ghan-	- -		
pdns	nd P	; gp mm-G	; <u>pmM</u>	sRs   S r-g	;	M	
pAr	va ti	- pa- ra- mE	- shva	ran - ku- mA	- ran		
G M	pdmp	gpmm	R S   ; S	r G m   pdpd P ;	;	;	
Pan-	ni-ru-	kaN- -	NuDai A- -	- rumu ghan-	- -		

*He is universally revered (“pArp-pugazhum”) and is the lord (“ANDavan”) that resides on the Palani (“pazhani”) mountain.*

N S	S S	ndpd	, n N   S ;	;	S	; S	S ;	
pArp-	puga	zhum--	pazha ni -	- AN	- Da	van		
nsR	S rs	ndpd	, n N   S ;	;	N	S- S	S ;	
pArp-	puga	zhum--	pazha ni -	- AN	- Da	van		
nsrn	N rs	ndpd	, n N   nsnn	S- S   ; - sp	pdns			
pArp-	puga	zhum--	pazha ni -	- AN	- Da	van		

*Ordinary people (“pAmaragaLum”) place their trust (“nambi”) in him and pray to him (“vaNangiDum”).*

G ; mm-R ; S , nr S | nddp ; ; pm | gm pd , n S ||  
pA- ma- ra - num nam- bi - - - - va- Nan- - - giDum

nsrn N rs ndpd , n N | nsnn S- S | ; - sp pdns ||  
pArp- puga zhum-- pazha ni - - AN - Da van

G ; mm-R ; S ; gm | pd mp ; gp | mm rs , g M ||  
pA- ma- ra - num nam- bi - - - - va- Nan- - - giDum

pdns nd -P ; M S R | S - D ; N | sr ns , g M ||  
bA la su - bra maN- yan pA - da mE- tuNai

P ; M - dsnn D- N ; S | ; n s - , r N | nr sn dp dm ||  
pA- Dum vE- - da - til mei- pporu LA- - na-van-

P ; M -G P M S R | S - D ; N | sr ns , pmM ; ||  
bA la su - bra maN- yan pA - da mE- tu - -

G ; ; ; ; ; | gm gm .g R | ; ; S ; ||  
Nai - - - - - - - - - - - - - - - -