Bhajare Re Manasa

Ragam: Karnataka Devagandhari or Abheri {22nd Mela (Kharararahapriya) Janyam}
ARO: S G2 M1 P N2 S
AVA: S N2 D2 P M1 G2 R2 S
Talam: Adi
Composer: Mysore Vasudevaacharya
Version: D K Pattamal
Lyrics Courtesy: www.karnatik.com & Lakshman Ragde

Pallavi:
bhajarE rE mAnasa shrI raghuvIram bhukti mukhti pradam vAsudEvam harim
(bhajarE)

Anupallavi:
vrijina vidUram vishvAdhAram sujana mandAram sundarAkAram
(bhajarE)

CaraNam:
rAvana mardanam rakSita bhuvanam ravi shashi nayanam ravijAti madanam
ravijAdi vAnara parivrtam naravaram ratnahArA parishObhita kandaram

madhyama kaalam
ravi shashi kuja budha guru shukra shanIsca rAhu kEtu nEttAram
rAjakumArAram rAman pavanajAptam avanijA manOharam
(bhajarE)

Meaning: (approximate – please report any mistakes!)
Oh Mind (“manasa”), pray (“bhajarE”) to Shri Rama, the hero (“vIram”) of the sun-clan (“raghu”).
He will give (“pradam”) prosperity (“bhukti”) and salvation (“mukthi”). He is Vasudeva and Hari.

He is meditated (“vrijina”) upon by the sages (“vidhUram”). He is the basis (“Adhaaram”) of the
universe (“vishwa”). He is the savior (“mandhaaram”) of the pious people (“sujana”). He has a
beautiful (“sundarA”) form (“AkAram”). Pray to that Rama, oh Mind!

He is the slayer (“mardhanam”) of rAvana. He protects (“Rakshita”) the world (“bhuvanam”).
He has eyes (“nayanam”) like the sun (“ravi”) and moon (“sashi”).
He is more beautiful (“madanam”) than (“Ati”) the sun (“ravi”).
He is the saviour of the monkey clan (“vanara”) and humans.
He wears beautiful jeweled necklaces (“ratnah.ArA parishObhita”) in his chest (“kandaram”).

He is above the navagrahas: ravi, sashi, kuja, budha, guru, sukra, shanicras, rahu, ketu.
He is prince (“rajakumaram”) Rama. He is lotus-eyed (“Pavanajaptam”). He enthralls
(“manoharam”) sitA (“avanija”).

Pallavi:
bhajarE rE mAnasa shrI laghuvIram
bhukti mukhti pradam vAsudEvam harim

Oh Mind (“manasa”), pray (“bhajarE”) to Shri Rama, the hero (“vIram”) of the sun-clan (“raghu”).
He will give prosperity ("bhukti") and salvation ("mukthi"). He is Vasudeva and Hari.

Anupallavi:
vrijina vidUram vishvAdhAram
sujana mandAram sundarAkAram
(bhajarE)

He is mediated ("vrijina") upon by the sages ("vidhUram"). He is the basis ("Adhaaram") of the universe ("vishwa").

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Charanams:
raVana mardanam rakSitam bhuvanam ravi shashii nayanam raviAti madanam
raviAdi vAnara parivrtam naravaram ratnahAra parishObhita kandaram
madhyama kaalam
ravi shashi kuja budha guru shukra shanIscara rAhu kEtu nEtAram
rAjakUmAmAmAmavanajAptam avanijA manOharam
(bhajarE)

He is the slayer (“mardhanam”) of rAvana. He protects (“Rakshita”) the world (“bhuvanam”).

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He is the saviour of the monkey clan (“vanara”) and humans (“naravaram”).

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(bhajarE)