

Bhajare Re Manasa

Ragam: Karnataka Devagandhari or Abheri {22nd Mela (Khararaharapriya) Janyam}

ARO: S G2 M1 P N2 S ||

AVA: S N2 D2 P M1 G2 R2 S ||

Talam: Adi

Composer: Mysore Vasudevaacharya

Version: D K Pattamal

Lyrics Courtesy: www.karnatik.com & Lakshman Ragde

Pallavi:

bhajarE rE mAnasa shrI raghuvIram bhukti mukhti pradam vAsudEvam harim
(bhajarE)

Anupallavi:

vrijina vidUram vishvAdhAram sujana mandAram sundarAkAram
(bhajarE)

CaraNam:

rAvana mardanam rakSita bhuvanam ravi shashi nayanam ravijAti madanam
ravijAdi vAnara parivrtam naravaram ratnahAra parishObhita kandaram

madhyama kaalam

ravi shashi kuja budha guru shukra shanIscara rAhu kEtu nEttAram
rAjakumAram rAmam pavanajAptam avanjA manOharam
(bhajarE)

Meaning: (approximate – please report any mistakes!)

*Oh Mind (“manasa”), pray (“bhajarE”) to Shri Rama, the hero (“vIram”) of the sun-clan (“raghu”).
He will give (“pradam”) prosperity (“bhukti”) and salvation (“mukhti”). He is Vasudeva and Hari.*

*He is meditated (“vrijina”) upon by the sages (“vidhUram”). He is the basis (“Adhaaram”) of the
universe (“vishva”). He is the savior (“mandhaaram”) of the pious people (“sujana”). He has a
beautiful (“sundarA”) form (“AkAram”). Pray to that Rama, oh Mind!*

*He is the slayer (“mardhanam”) of rAvana. He protects (“Rakshita”) the world (“bhuvanam”).
He has eyes (“nayanam”) like the sun (“ravi”) and moon (“sashi”).
He is more beautiful (“madanam”) than (“Ati”) the sun (“ravi”).
He is the saviour of the monkey clan (“vanara”) and humans.
He wears beautiful jeweled necklaces (“ratnahAra parishObhita”) in his chest (“kandaram”).*

*He is above the navagrahas: ravi, sashi, kuja, budha, guru, sukra, shanicras, rahu, ketu.
He is prince (“rajakumaram”) Rama.. He is lotus-eyed (“Pavanajaptam”). He enthralls
 (“manoharam”) sitA (“avanija”).*

Pallavi:

bhajarE rE mAnasa shrI raghuvIram
bhukti mukhti pradam vAsudEvam harim

Oh Mind (“manasa”), pray (“bhajarE”) to Shri Rama, the hero (“vIram”) of the sun-clan (“raghu”).

1 2 3 4 5 6 7 8
; ; S S M ; ; ; pmmgG-gm P -M P ; | ; ; ; M ; psn N, ND DP PM -MG ||
bhaja rE rE - - mA - na sa shrI - ra—ghu vI - - - - ram -

1	2	3	4	5	6	7	8	
RS- S S M ; ; ;	pmmgG-gm	P -M P ;	; ; ; M ;	psn N,	ND DP	PM -MG		
bhaja rE	rE - - mA	- na sa	shrI	- ra—ghu	vI - - -	- - ram -		
grsn-N S M ; ; ;	pmmgG-gm	P -M mnP	; ; ; nd	pm- P sn S-	SN ND	ndpm -gmnp		
bhaja rE	rE - - mA	- na sa	shrI	- - raghu	vI - - -	- - ram -		
mgrs-N S M ; ; ;	pmmgG-gm	P -M mnP	; ; ; nd	pm- ps sm ;	mggr rsn	nddp -gmnp		
bhaja rE	rE - - mA	- na sa	shrI	- - ra-ghu-	vI - - -	- - - ram -		

He will give prosperity (“bhukti”) and salvation (“mukthi”). He is Vasudeva and Hari.

mgrs-; S ; S -snN ; ; ND	P ; P N	S ; ; - G ; M <u>mnP</u> ; ; ,m M ; ; G- gg mg
bhu kti mu- - - khti-	- pra-	dam- vA - su dE- - - - - vam - ha rim - -
grrs S- S ; S -snN ; ; -ND	P ; P N	S ; ; - G ; M <u>mnP</u> ; ; ,m <u>pmM</u> ; ; G- gg mg
bhu kti mu- - - khti-	- pra-	dam- vA - su dE- - - - - vam - ha rim - -
grrs S- S ; S -nsmg grrs -ndsn	nddp- P N	S ; ; - G ; M- pnS ; ; ,g -gmnd pm-G- gg mg
bhu kti mu- - - - khti-	- - pra-	dam- vA - su dE- - - - - vam - - ha rim - -
grrs S- S ; S -nsmg grrs -ndsn	nddp- P N	S ; ; - G ; M- pnS ; ; ,g -gmnd pm-G- gg mg
bhu kti mu- - - - khti-	- - pra-	dam- vA - su dE- - - - - vam - - ha rim - -
grrs S- ss ,M, ; ; pmmgG-gm	P -M <u>mnP</u> ;	; ; ; gm P -M <u>mnP</u> ; ; ; gm P M -P , n
- bhaja rE	rE - - mA	- na sa mA - na sa mA - - na sa
sndp ; ;		
- - - -		

Anupallavi:

vrijina vidUram vishvAdhAram
sujana mandAram sundarAkAram
(bhajarE)

He is meditated (“vrijina”) upon by the sages (“vidhUram”). He is the basis (“Adhaaram”) of the universe (“vishwa”).

1	2	3	4	5	6	7	8	
; ; ; - P	P nn M-P	pnS-; ; ; S ;	; ; - ; ; ; ; ; ; ; ; ; ; ;					
vri	ji na- - vi dU--	- - - ram						
; ; ; - P	P nn M-P	pnS-; ; ; S ;	; ; - rs sn	N- S ; mg	GR - sR,	; S- S ;		
vri	ji na- - vi dU--	- - - ram	vi - -	- shvA--	dhA - - -	- - ram		
; ; ; - P	P nn M-P	pggs-snN ; ns- S ;	; ; - rs sn	N- S ; mg	gmpm mggr	sRS- ; S		
vri	ji na- - vi dU--	- - - - ram	vi - -	- shvA--	dhA - - -	- - - ram		

He is the savior (“mandhaaram”) of the pious people (“sujana”). He has a beautiful (“sundarA”) form (“AkAram”). Pray to that Rama, oh Mind!

; ; ; - P	S S S ;	sngs snN ;	ndsn		nddp P- G ; M <u>mnP</u> ; ; ; <u>mgG</u> ;	R ,s- ; S		
su	jana man	dA- - -	ram-	- - - -	sun - da rA-	- - kA-	- - ram	

;;; - P S S S ; nsmg grrs snN -ndsn | nddp P- G ; M gmpn sgm g snrs ndsn- ndpm ||
 su jana man dA- - - - ram- - - - - sun - da rA- - - - kA- - - - ram

grsn ; - P S S S ; nsmg grrs snN -ndsn | nddp P- G ; M gmpn sgm g snrs ndsn- ndpm ||
 su jana man dA- - - - ram- - - - - sun - da rA- - - - kA- - - - ram

grsn SS M ; ; ; pmmgG-gm P -M mnP ; | ; ; ; gm P -M mnP ; ; ; ; gm P M -P , n ||
 bhaja rE - rE - - mA - na sa mA - na sa mA - - na sa

sndp ; ;
 - - - -

Charanams:

rAvana mardanam rakSita bhuvanam ravi shashi nayanam ravijAti madanam
 ravijAdi vAnara parivrtam naravaram ratnahAra parishObhita kandaram
 madhyama kaalam
 ravi shashi kuja budha guru shukra shanIscara rAhu kEtu nEttAram
 rAjakumAram rAmam pavanajAptam avanijA manOharam
 (bhajarE)

He is the slayer (“mardhanam”) of rAvana. He protects (“Rakshita”) the world (“bhuvanam”).

1	2	3	4	5	6	7	8	
;;; - P	; P P ;	pmpm Psn	ND DP	<u>pmP</u> ; - ; mg	; R S ;	G ; G M	P ; ; ;	
rA	vana	mar-- da--	nam - - -	- - - - rak -	Shita -	bhu- va -	nam - -	
SGM- P	; P P ;	pmpm Psn	ND DP	<u>pmP</u> ; - ; mg	; R S ;	G ; G M	P ; ; ;	
rA	vana	mar-- da--	nam - - -	- - - - rak -	Shita -	bhu- va -	nam - -	
SGM- P	; P P ;	pmps snN	ndsn nddp	P; ; - mg	; R S ;	sns gsgm	mgmp-pmpn	
rA	vana	mar-- da--	nam - - -	- - - - rak -	Shita -	bhu- va -	nam - -	
snnd pm- P	; P P ;	pmps snN	ndsn nddp	P; ; - mg	; R S ;	G ; G M	P ; ; ;	
rA	vana	mar-- da--	nam - - -	- - - - rak -	Shita -	bhu- va -	nam - -	

***He has eyes (“nayanam”) like the sun (“ravi”) and moon (“sashi”).
 He is more beautiful (“madanam”) than (“Ati”) the sun (“ravi”).***

;;; G	G- R rs ;	S N ND	pdP P ;	; ; ; -N	S- G ; M	P ; gmpn	sn- D P P	
ra	vi shashi	na - ya-	nam - -	ra	vi jA- ti	ma- - - -	- - da- nam	
;;; P	P nn M P ;	nS , ;	; S S ;	; ; ; ;	; ; ; ;	; ; ; ;	; ; ; ;	
- - - ra	vi jA- - di	- vA- -	- nara -	- - -	- - -	- - -	- - - -	

He is the saviour of the monkey clan (“vanara”) and humans (“naravaram”).

;;; P	P nn M P	nS , ; ;	; S S ;	; ; ; pg gs	N - S G ;	GR SR	S- S S ;	
- - - ra	vi jA- - di	vA- -	- nara -	pa- ri-	- vr tam	na- ra-	- varam	
;;; P	P nn M P	pggs snN	,s- S S ;	; ; ; pg gs	sn - S G ;	gmpm mggr	R- S S ;	
- - - ra	vi jA- - di	vA- -	- - nara -	pa- ri-	- vr tam	na- - ra- -	- varam	

He wears beautiful jeweled necklaces (“ratnahAra parishObhita”) in his chest “kandaram”).

;;; P ; S S ; sngs snN ; N ndsn | nddp P- G ; M mnP ; mgG ; R ,s- ; S S ; ||
ra tna hA ra -- -- - pa ri -- - - - shO -bhi ta - - kan- - - - da ram

;;; - P ; S S ; nsmg grrs snN -ndsn | nddp P- G ; M mnP ; mgG ; R ,s- ; S S ; ||
ra -tna hA ra -- -- - pa ri -- - - - shO -bhi ta - - kan- - - - da ram

madhyama kaalam

He is above the navagrahas: ravi, sashi, kuja, budha, guru, sukra, shanicras, rahu, ketu.

1 2 3 4 5 6 7 8
M G R S N P N S N S M ; M- P pmG | G M P M P -ND P pmpm P N S ; ; ; ||
ravi shashi kuja budha guru shu- kra sha nI- - scara rA- hu kE- tu nE- ttA- ram - -

He is prince (“rajakumaram”) Rama.. He is lotus-eyed (“Pavanajaptam”). He enthralls (“manoharam”) sita (“avanija”).

N ; S G g r S S ; ; ; ndsn ndP ; ; | nmP R S ; S - ,gM NP ; mp mgG ; - R S ||
rA jaku mA--ram -- rA- mam -- pa-va najA -ptam ava nijA ma- nO- - haram

N ; S G g R s S ; ; ; nsrs nd-pd ,p ; | nmP R S ; S - ,gM NP ; mp mgG ; - R S ||
rA jaku mA--ram -- rA- mam -- pa-va najA -ptam ava nijA ma- nO- - haram

N ; S G gr sRs S ; ; ; nsrs nd-pd ,p ; | nmP R S ; S - ,gM NP ; mp mgG -R ggmg ||
rA jaku mA--ram -- rA- mam -- pa-va najA -ptam ava nijA ma- nO- - ha ram-

grrs-N S M ; ; ; pmmgG-gm P -M mnP | ; ; ; nd pm- ps sm ; mggr rsn nddp -gmnp ||
bhaja rE rE - - mA - na sa shrI - - ra-ghu- vI - - - - - ram -

mgrs S- S ; S -nsmg grrs -ndsn nddp- P N | S ; ; - G ; M- pnS ; ,g -gmnd pm-G- gg mg ||
bhukti mu- - - - khti- - - pra- dam- vA - su dE- - - - - vam - - ha rim - -

mgrs SS M ; ; ; pmmgG-gm P -M mnP ; | ; ; ; gm P -M mnP ; ; ; gm P M -P , n ||
bhaja rE - rE - - mA - na sa mA - na sa mA - - na sa

sndp ; ;

- - - -

(bhajarE)