

ceDE buddhi

Ragam: Atana (29th Melakartha Janya Ragam)

<https://en.wikipedia.org/wiki/Atana>

ARO: S R₂ M₁ P N₃ Š ||
AVA: Š N₃ D₂ P M₁ P G₃ R₂ S ||

Talam: Adi (Ateetam Eduppu)

Composer: Tyagaraja

Version: Ram Kaushik

Lyrics / Meaning Courtesy: <http://thyagaraja-vaibhavam.blogspot.com/2008/04/thyagaraja-kriti-chede-buddhi-raga.html>

Youtube Class: <https://www.youtube.com/watch?v=ufgTIRfdlPs>

Audio MP3 Class: <http://www.shivkumar.org/music/cedebuddhi-atana-class.mp3>

Pallavi

ceDE buddhi mAnurA

Anupallavi

iDE pAtram(e)varO jUDarA (ceDE)

caraNam

bhU-vAsiki tagu phalamu kalgun(a)ni
budhulu palka vina lEdA manasA
SrI vAsudEvas-sarvam(a)nucunu
cintincarA tyAgarAja vinutuni (ceDE)

Meaning: Courtesy: <http://thyagaraja-vaibhavam.blogspot.com/2008/04/thyagaraja-kriti-chede-buddhi-raga.html>

P: Abandon (mAnurA) the mentality (buddhi) leading to ruin (ceDE)!

A: Look (jUDarA), who (evarO) the Master (pAtram) (pAtramevarO) here (iDE) (in the body) is and abandon the mentality leading to ruin.

C: O My Mind (manasA)! Have you not (lEdA) heard (vina) the wise (budhulu) say (palka) that (ani), to each earthly (bhU) being (vAsiki), results (phalamu) shall accrue (kalgunu) (kalgunani) according to what he deserves (tagu)?

Therefore, considering the Indwelling Lord (SrI vAsudEvaH) to be (anucu) everything (sarvamu) (vAsudEvas-sarvamanucunu), reflect (cintincara) (literally meditate) on the Lord praised (vinutuni) by this tyAgarAja and abandon the mentality leading to ruin.

Pallavi

ceDE buddhi mAnurA

Sahityam: ceDE buddhi mAnurA

Meaning: Abandon (mAnurA) the mentality (buddhi) leading to ruin (ceDE)!

8	1	2	3	4	5	6	7	8
;, r	sn P	pdN	P - pp	mg M P ;	;	;	;	, r
Ce	DE	bu--	ddhi	mA - -	nu	rA	- -	- Ce
	sn P	pdN	P - pp	mg M P ;	;	;	npnp	pmp- r
(Ce)	DE	bu--	ddhi	mA - -	nu	rA	- -	ma-na sa- - Ce
	sn P	pdN	P - pp	mg M P ;	;	;	pd N	dns- r
(Ce)	DE	bu--	ddhi	mA - -	nu	rA	- -	ma-na sa- - Ce

	sn P	pdN	P – <u>Pdp</u> mg M P ;	; ;	pm P S , - r
(Ce)	DE	bu--	ddhi mA -- nu rA	- -	ma-na sa- - Ce
	sn D	dsnn	P – <u>Pdp</u> mg M P ;	; ;	nnpm S , - s
(Ce)	DE	bu--	ddhi mA -- nu rA	- -	ma-na sa- - Ce
	D ;	dsnn	P – <u>mpdp</u> mg M P ;	; ;	mr rm srs - r
(Ce)	DE	bu--	ddhi mA --- nu rA	- -	ma-na sa- - Ce
	D ;	dsnn	P – <u>mpdp</u> mg M G G	rs ns rm rm pmp - r	
(Ce)	DE	bu--	ddhi mA --- nu rA	- ma- na -- sa- -	Ce
	D ;	dsnn	P – <u>mpdp</u> mg M P,d	dNp ; ; ; ,r	
(Ce)	DE	bu--	ddhi mA --- nu rA	- - - -	-- Ce
	snP	pd <u>snN</u>	P – <u>mpdp</u> mg M P,d	dNp ; ; ; ,r	
(Ce)	DE	bu--	ddhi mA --- nu rA	- - - -	- -

Anupallavi

iDE pAtram(e)varO jUDarA (ceDE)

Sahityam: iDE pAtram(e)varO jUDarA (ceDE)

Meaning: Look (jUDarA), who (varO) the Master (pAtramu) (pAtramevarO) here (iDE) (in the body) is and abandon the mentality leading to ruin.

	8	1	2	3	4	5	6	7	8	
;	,p dpM	P S	S – D	, N ,	S ;	; ;	; ;	; , p		
I	DE--	pA-	tram(e)	va	rO -	--	- -	- - - -	I	
	dpM	P S	S – D	, N ,	S ;	; ;	; ;	; , p		
(I)	DE--	pA-	tram(e)	va	rO -	--	- -	- - - -	I	
	dpM	P S	S – D	, N ,	ssnd	; ;	; P	; , p		
(I)	DE--	pA-	tram(e)	va	rO -	--	- -	- - - -	I	
	dpM	P S	S – D	, N ,	S ;	; sn	rs ns	D , p		
(I)	DE--	pA-	tram(e)	va	rO -	- jU	- - Da	rA - I		
	dpM	P gr	S – D	, N ,	S ;	; ns	rs ns	D , p		
(I)	DE--	pA-	tram(e)	va	rO -	- jU	- - Da	rA - I		
	dpM	mp <u>nsrg</u>	<u>rsS</u> – D	, N ,	S ;	; ns	rs ns	D , p		
(I)	DE--	pA- - -	tram(e)	va	rO -	- jU	- - Da	rA - I		
	dpM	mp <u>nsrg</u>	<u>rsS</u> – D	, N ,	S ;	; rs	ns rs	D , p		
(I)	DE--	pA- - -	tram(e)	va	rO -	- jU	Da--	rA - I		
	dpM	mp <u>nsrg</u>	<u>rsS</u> – D	, N ,	S ;	ssnd	Pnd Dsn	nrs – <u>sg</u>		
(I)	DE--	pA- - -	tram(e)	va	rO -	jU--	Da- rA - - -	cE		
	sn P	pdN	P – <u>Pdp</u>	mg M P,d		dNp ; ;		; ,r		
(Ce)	DE	bu--	ddhi mA --	nu rA		- -		- -	- -	

caraNam

bhU-vAsiki tagu phalamu kalgun(a)ni
 budhulu palka vina lEdA manasA
 SrI vAsudEvas-sarvam(a)nucunu
 cintincarA tyAgarAja vinutuni (ceDE)

Sahityam: *bhU-vAsiki tagu phalamu kalgun(a)ni*
budhulu palka vina lEdA manasA

Meaning: *O My Mind (manasA)! Have you not (lEdA) heard (vina) the wise (budhulu) say (palka) that (ani), to each earthly (bhU) being (vAsiki), results (phalamu) shall accrue (kalgunu) (kalgunani) according to what he deserves (tagu)?*

1	2	3	4	5	6	7	8	
d n p m	p d m p	r m r - s	n s r m	r m p - n	n p - m p	S ;	D ;	
bhU-vA-	si ki ta gu	phalamu ka lugu	n(a)ni	budhulu pal	- ka vi na	lE -	dA -	
d n p m	p n d n	p d m - p	r m r s	r m p - n	n p - m p	S ;	D ;	
bhU-vA-	si ki ta gu	phalamu ka lugu	n(a)ni	budhulu pal	- ka vi na	lE -	dA -	
d n p m	p n d n	p d m - p	r m r s	r m p - n	n p - p g	r- S ,	D ;	
bhU-vA-	si ki ta gu	phalamu ka lugu	n(a)ni	budhulu pal	- ka vi na	- lE -	dA -	
d n p m	p s d n	p d m - p	r m r s	r m p - n	n p - p g	r- S ,	D ;	
bhU-vA-	si ki ta gu	phalamu ka lugu	n(a)ni	budhulu pal	- ka vi na	- lE -	dA -	
d n p m	p s d n	p d m - p	r m r s	r m p - n	n p - m p	nsrg	<u>rsnd</u> ;	
bhU-vA-	si ki ta gu	phalamu ka lugu	n(a)ni	budhulu pal	- ka vi na	lE -	dA -	

Sahityam: *SrI vAsudEvas-sarvam(a)nucunu*

Sahityam: *cintincarA tyAgarAja vinutuni (ceDE)*

Meaning: *Therefore, considering the Indwelling Lord (SrI vAsudEvaH) to be (anucu) everything (sarvamu) (vAsudEvas-sarvamanucunu), reflect (cintincara) (literally meditate) on the Lord praised (vinutuni) by this tyAgarAja and abandon the mentality leading to ruin.*

m p S	s - D ,	;	, s S ;		;	;	;	;	;	;	
SrI- vA	su dE -		vu dE								
m p S	s - s d - s	r s - n s	r - s r s		;	;	;	sn rs - ns	D ;		
SrI- vA	su dE - vu	dE sa -	rvam(a)nucu								
m p S	s - s d - s	r s - n s	r - s r s		d r S	s n - P	m - ps	s r s <u>sr</u> - r			
SrI- vA	su dE - vu	dE sa -	rvam(a)nucu		cin- tin	carA tyA	ga rAja	nutuni (ce)			
m p S	s - s d - s	r s - n s	r - s r s		d r S	s n - N	d - S	n r s <u>sr</u> - r			
SrI- vA	su dE - vu	dE sa -	rvam(a)nucu		cin- tin	carA tyA	ga rAja	nutuni (ce)			
D ;	dsnn	P - <u>mpdp</u> mg M G G		rs ns	rm rm	pmp - r					
(Ce) DE	bu--	ddhi mA --- nu rA		- ma-	na --	sa - Ce					
D ;	dsnn	P - <u>mpdp</u> mg M P ,d		dNp	; ;	; , r					
(Ce) DE	bu--	ddhi mA --- nu rA		- -	- -	- - Ce					
sn P	pdN	P - <u>Pdp</u> mg M P ,d		dNp	; ;	; ;					
(Ce) DE	bu--	ddhi mA --- nu rA		- -	- -	- -					

