**Janaki Pathe**

**Ragam:** Kharaharapiya (22nd Melakartha Ragam)  
ARO: S R2 G2 M1 P D2 N2 S ||  
AVA: S N2 D2 P M1 G2 R2 S ||  
**Talam:** Adi  
**Composer:** Papanasam Sivan  
**Version:** Ram Kaushik {Orig: DK Jayaraman}  
**Lyrics Courtesy:** Lakshman Ragde

### Pallavi:

jAanakIpatE jaya kAruNya jaladhE jaya  
kausalyAnanda vardhana jagadabirAma paTTAbhirAma

### Anupallavi:

dlna janAvana drdha kara kankaNa dasharatha tanayA akaNida guNa gaNa

### Charanam:

guha jaTayu shabarI pramukha nija bhaktha jana mukti dAyakA jagad-  
ahita virATa kabanda nishAcara nikara nishldana sAyakA sarOruha  
caraNa nikida vAli dashavadana suramuni sajana pAlakA sakala  
mahidEndra nllamaNi nibha sharIrA pAHi sAkEta nAyakA shrI

### Meaning:

**P:** Victory to you ("jaya"), O Rama! Husband ("pathe") of Sita (daughter of Janaka: "jaanaki")!

Victory to you! Oh the ocean ("jaladhe") of mercy ("kaarunya")!

You are son ("nanda") of Kausalya, giving her boundless joy ("ananda vardhana"). You are the lord ("abhirama") of the Universe ("jagad"). O Rama as seen in your coronation ("pattabhi")!

**A:** You are the protector ("avana") of the weak ("dlna") ones ("jana"). You hold ("drudha") a gem ("kankana") in your hand ("kara"). You are the son ("tanaya") of Dasharatha. You are the bearer ("gana") of innumerable ("aganitha") virtues ("guna").

**C:** You gave ("dAyaka") salvation ("mukthi") to important ("pramukha") devotees ("bhaktha") like Guha, Jatayu and Shabhari. You destroyed ("nikara nishldana saayaka") the demons ("nishaachara") who had held sway over the earth ("jagadahita"). You are the one whose feet ("charana") are like the lotus ("saroruha"). You destroyed ("nikida") Vali and the ten ("dasha") headed ("vadana") Ravana. You protect the immortal devas ("sura"), sages ("muni") and good people ("saj-jana"). You are prayed to by all ("sakala") the gods and Indra ("mahidEndra"). Your bluish hued ("nllA") body ("sharira") is adorned ("nibha") with all ("sakala") kinds of jewels ("mani"). I pray ("paahi") to you, O lord ("nayaka") of Ayodhya ("saaketa")!

### Pallavi:

jAanakIpatE jaya kAruNya jaladhE jaya  
kausalyAnanda vardhana jagadabirAma paTTAbhirAma

**Victory to you ("jaya"), O Rama! Husband ("pathe") of Sita (daughter of Janaka: "jaanaki")!**
Victory to you! Oh the ocean ("jaladhe") of mercy ("kaarunya")!

You are son ("nanda") of Kausalya, giving her boundless joy ("ananda vardhana").

You are the lord ("abhirama") of the Universe ("jagad").

O Rama as seen in your coronation ("pattabhi")!
You are the protector ("avana") of the weak ("dIna") ones ("jana").

You hold ("drudha") a gem ("kankana") in your hand ("kara").

You are the son ("tanaya") of Dasharatha.

You are the bearer ("gana") of innumerable ("aganitha") virtues ("guna").
You are son ("nanda") of Kausalya, giving her boundless joy ("ananda vardhana").

You are the lord ("abhirama") of the Universe ("jagad").

O Rama as seen in your coronation ("pattabhi")!

Charanam:

You gave ("dAyaka") salvation ("mukthi") to important ("pramukha") devotees ("bhaktha") like Guha, Jatayu and Shabhar.

You destroyed ("nikara nishidana saayaka") the demons ("nishaachara") who had held sway ("virATaka bandhana") over the earth ("jagadahita").

You are son ("nanda") of Kausalya, giving her boundless joy ("ananda vardhana").

You are the lord ("abhirama") of the Universe ("jagad").

O Rama as seen in your coronation ("pattabhi").
You are the one whose feet ("charana") are like the lotus ("saroruha").

You destroyed ("nikida") Vali and the ten ("dasha") headed ("vadana") Ravana.

You protect the immortal devas ("sura"), sages ("muni") and good people ("saj-jana").
You are prayed to by all ("sakala") the gods and Indra ("mahidendra").
Your bluish hued ("nIla") body ("sharira") is adorned ("nibha") with all ("sakala") kinds of jewels ("mani").

I pray ("paahi") to you, O lord ("nayaka") of Ayodhya ("saaketa")!

You are son ("nanda") of Kausalya, giving her boundless joy ("ananda vardhana").

You are the lord ("abhirama") of the Universe ("jagad")!

O Rama as seen in your coronation ("pattabhi")!