Janaki Ramana
Ragam: Suddha Simantini (8th Mela TOdi Janyam)
ARO: S R1 G2 M1 P D1 S   ||
AVA: S D1 P M1 G2 R1 S   ||
Talam: Adi
Composer: Tyagaraja
Version: Semmangudi Srinivasa Iyer
Lyrics Courtesy: Lakshman Ragde

Pallavi:
Jánakí rámána bhakta pArijAta pAhi sakala lÓka sharana

Anupallavi:
Gána lÓla ghanatamAla nIla karunAlavAla suguNa sI_l a

Charanam:
rákta nálina dáLa nayana nrpAla ramanIyAnana mukura kapOla
bhakti hlna jana madagaja dAla pánca vadána tyAgarAja pAla

Meaning (Courtesy: Tyagaraja Vaibhavam: )
URL: http://thyagaraja-vaibhavam.blogspot.in/2009/01/tyagaraja-kriti-janaki-ramana-raga.html

O Consort (“ramaNa”) of jAnakI! O Wish Tree (“pArijAta”) of devotees (“bhakti”)! Please protect (“pAhi” me, O Refuge (“SaraNa”) of entire (“sakala”) Worlds (“lÓka”)!)

O Enjoyer (“lÓla”) of Music (“gAna”)! O Dark (“Ghana”) blue (“nIla”) hued like (“bark of”) tamAla tree! O Ocean (“AlavAla”) of Compassion (“karuNA”) (“karuNAlavAla”)! O Virtuous (“suguNa”) by nature (“sIla”)!

O Consort of jAnakI! O Wish Tree of devotees! Please protect me, O Refuge of entire Worlds!

O Red (“rakta”) Lotus (“nálina”) petal (“dáLa”) Eyed (“nayana”)! O King (“nrpAla”)! O Lustrous (“ramaNIya”) Faced (“Anana”) (ramaNIyAnana)! O Lord with mirror (“mukura”) like cheeks (“kapOla”)!

For arrogant (“mada”) elephants (“gája jAla”) called devotion-less (“bhakti hlna”) people (“jana”), You are like Lord Siva – five (“pánca”) faced (“vadána”)! O Nourisher (“pAla”) of this tyAgarAja! O Consort of jAnakI! O Wish Tree of devotees! Please protect me, O Refuge of entire Worlds!

(TK Govinda Rao’s book)
Lord of Janaki ! You are the divine Kalpaka tree of your devoees as you readily grant everyone their wishes. You are the refuge of all beings in the Cosmos.

You are delighted by music. You are of matchless beauty with the green hue of a tender leaf. You are the reservoir of compassion and of spotless conduct.

You are the Possessor of eyes like the petals of red lotus. O King ! O beautiful faced one with mirror-like cheeks ! To men who have no spark of devotion in them and who wander about intoxicated with power and arrogance like an elephant running amuck, you are the saviour.

Pallavi:
Jánakí rámána bhakta pArijAta pAhi sakala lÓka sharana

O Consort (“ramaNa”) of jAnakI! O Wish Tree (“pArijAta”) of devotees (“bhakti”)! Please protect (“pAhi” me, O Refuge (“SaraNa”) of entire (“sakala”) Worlds (“lÓka”)!)

; G  R  S  ; ; ; ; ; ; ; ; ; ; ; D  S  S  l ; ; ; ; ; ; ; ; ; ||
Jaa na ki - - - Ra ma na - - - -
O Consort (“ramaNa”) of jAnakI! O Wish Tree (“pArijAta”) of devotees (“bhakti”)! Please protect (“pAhi” me, O Refuge (“SaraNa”) of entire (“sakala”) Worlds (“lOka”)!

[Lord of Janaki! You are the divine Kalpaka (parijata) tree of your devotees as you readily grant everyone their wishes. You are the refuge of all beings in the Cosmos.]

O Enjoyer (“lOla”) of Music (“gAna”)! O Dark (“Ghana”) blue (“nIla”) hued like (“bark of”) tamAla tree!

O Ocean (“AlavAla”) of Compassion (“karuNA”) (“karu NAlavAla”)! O Virtuous (“suguNa”) by nature (“sIla”)!

Anupallavi:

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gAna lOla ghanatamAla nIla karunAlavAla suguNa sI_l a
Gaa nalo la !
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Gaa nalo la !
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Gaa nalo la !
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P , p , d P ; P M P l D - S ; S l srgr rs S l
Gaa nalo la !
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P , p , d P ; P M P l D - S ; S l srgr rs S l
Gaa nalo la !
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P , p , d P ; P M P l D - S ; S l srgr rs S l
Gaa nalo la !
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P , p , d P ; P M P l D - S ; S l srgr rs S l
Gaa nalo la !
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O Enjoys (“lOla”) of Music (“gAna”)! O Dark (“Ghana”) blue (“nIla”) hued like (“bark of”) tamAla tree! [You are delighted by music. You are of matchless beauty with the green hue of a tender leaf.]

G , g rs - S p - d p m p m G l r S-s dp pm l G , r s r - g m l P d (janaki)

O Ocean (“AlavAla”) of Compassion (“karuNA”) (“karuNAlAvAla”)! O Virtuous (“suguNa”) by nature (“sIla”)! [You are the reservoir of compassion and of spotless conduct.]
O Red (“rakta”) Lotus (“naLina”) petal (“daLa”) Eyed (“nayana”)! O King (“nRpAla”),
[ You are the Possessor of eyes like the petals of red lotus. O King! ]

O Lustrous (“ramaNIya”) Faced (“Anana”) (ramaNIyAna na)!
O Lord with mirror (“mukura”) like cheeks (“kapOla”)!

For arrogant (“mada”) elephants (“gaja jAla”) called devotion-less (“bhakti hIna”) people (“jana”),
[ To men who have no spark of devotion in them and who wander about intoxicated with power and arrogance like an elephant running amuck, you are the saviour.]

You are like Lord Siva – five (“panca”) faced (“vadana”)! O Nourisher (“pAla”) of this tyAgarAja! O Consort of jAnakI! O Wish Tree of devotees! Please protect me, O Refuge of entire Worlds!

Charanam
rakta nalin daLa nayana nRpAla ramaNyAnana mukura kapOla
bhakti hIna jana madagaja jAla panca vadana tyAgarAja pAla
G, g r s - S p d p m - pm G | R, - s dp pm | G, r s r - g m || P d (janaki)

Pancha - Va - da - na Tyaa ga raa - - ja Paa - - la - --

P d - pm G R srgr rs - S | D S S | S P pp mg ||
- - - Jaa - na ki -- - - Ra ma na Bhaktha Paa - -

M P D P M P pm - G | R sr gm dp Pdp | pm G, rsr || g mp
ri jaa - ta Paa - - hi Sa ka la Lo ka Sha - ra - na - - (janaki)