

## O Jagadamba

Ragam: Ananda Bhairavi {20<sup>th</sup> Mela (Nata Bhairavi) janyam}

ARO: S G2 R2 G2 M1 P D2 P S ||

AVA: S N2 D1 P M1 G2 R2 S ||

Talam: Adi

Composer: Shyama Shastri

Version: T M Krishna

Meanings: TK Govinda Rao's Book & Shyamakrishna Vaibhavam:

<http://syamakrishnavaibhavam.blogspot.com.au/2011/05/syama-sastry-kriti-o-jagadamba-raga.html>

### Pallavi:

O Jagadamba Nannu (Amma) Neevu Javamuna Brovu Amma

### Anupallavi:

I Jagati Gatiyai Janulaku Maritejamuna Raaja Vinutayau  
Raajamukhi Saroja Nayana Suguna RaajaRaajita Kaamaakshi

### Charanam

C1: kannatalli nAdu centanenta kannaDa tsalupaga tagunA ninnu nE nammiyunnavADgadA nannOkani  
brOcuTakarudA anni bhuvanambulu gAcEvu prasannamUrtti annapUrNa varadA vinnapambu vinnaviHnci  
sannidhi vipanna bhaya vimOcana dhaurEya

C2: jAlamEla shailabAla tALajAlanu jananI ninnuvinA pAlanArtthamuga vErE daivamula lOlamatiyai  
nammitinA nIlanutA shIlamuneccaTanaInagAna gAnalOla hRdayA nIlakaNTharANi ninnunammitini  
nijambuga balikEdi dayacEsi

C3: caHncalAtmuDEnu yEmipUrvasaHncitamula salipitinO kaHncikAmAkSi nEnu ninnu  
pODagAHncitimi sharaNu sharaNu nIviHncukA caHncalagati nA desanuHncavammA shyAmakRSNa  
vinutA maHnci kIruttiniccunaTTi dEvi manniHnci nAdaparAdhamula sahiHnci

### Svara Sahityam:

Varasitagiri Nilayuni Priya Pranayini Paraashakti Manavini Vinumaa  
Mariyaadalerugani Dushprabhula Kori Vinutimpaga Varanbosagu

Meaning (from TK Govinda Rao's book & Shyamakrishna Vaibhavam):

<http://syamakrishnavaibhavam.blogspot.com.au/2011/05/syama-sastry-kriti-o-jagadamba-raga.html>

*P: O mother of the universe ("jagadamba")! Amma! Make Haste ("javamuna") and protect ("brovu") me! Amma!*

*A: You are the refuge ("gatiyai") for all beings of this ("ee") earth ("Jagati"). You shine brilliantly ("maritejamuna") amidst the worshipping ("vinutayau" or "raajita") kings ("raja") - the lotus-eyed ("sarojanayana") Amma! You are the virtuous Kaamakshi!*

*C1: O my dear mother ("kanna talli")! Is it fair on your part to torment ("chentanenta") me like this? Have I not placed my total faith in you ("ninnu nammiyunna vadgaada")? Is it too much for you to protect ("brochutakarudaa") this single soul ("nannokkani")? You, the saviour ("gachevu") of the whole ("anni") world ("bhuvanambu")! Always with a smiling countenance ("prasannamurthi") and bestower of boons in abundance ("annapurna varadaa"). Please do give audience ("vinnapambu") to me. O the bestower of liberation ("sannidhi") to those who seek your feet, from the fear of diverse dangers ("vipanna, bhaya vimochana").*

*C2: O Daughter (bAla) of Himalaya - Mountain (Saila)! Why (Ela) this tarrying (jAlamu) (jAlamEla)? I am unable (jAlanu) to forbear (tALA). O Mother (jananI)! Did I, becoming wavering (lOla) minded*

(*matiyai*), trust (*nammitinA*) other (*vErE*) Gods (*daivamula*) than (*vinA*) You (*ninnu*) for the sake (*arthamuga*) of protection (*pAlana*) (*pAlanArthamuga*)?  
 I (*nEnu*) do not find (*gAna*) anywhere (*eccaTanus aina*) (*nEneccaTanaIna*) that (A) kind of (Your) virtue (*SIlamu*) which has been extolled (*nuta*) (*nutA*) by Siva (*nIla*). O Mother who enjoys (*lOla hRdayA*) music (*gAna*)!  
 O Queen Consort (*rANi*) of Siva – blue (*nIla*) throated (*kaNTha*)! I trusted (*nammitini*) You (*ninnu*) – this statement (*balikEdi*) is true (*nijambuga*). Kindly (*daya cEsi*) protect me quickly.

**C3: I am unsteady (cancala minded (AtmuDanu). O kAmAkshi of kAncIpura (kanci)! As a result of (salipitInO) some (Emi) earlier (pUrva) (meritorious) deeds (sancitamula), I (nEnu) beheld (poDagAncitini) You (ninnu). I surrender whole heartedly (SaraNu SaraNu).**

**O Mother (amma)! You (nIvu) please turn (uncu) (literally place) a little (incuka) Your (A) (literally that) (nIvincukA) glance (cancala gati) (literally wandering) in my (nA) direction (desanu) (desanuncavamma). O Mother extolled (vinutA) by vishNu – SyAma krshNa!**

**O dEvi who (aTTi) (literally that kind of) grants (iccunu) good (manci) fame (kIritini) (kIrtiniccunaTTi)! O Mother! Forgiving (manninci) me and tolerating (sahinci) my (nAdu) transgressions (aparAdhamula) (nAdaparAdhamula), please protect me quickly.**

*CS: You are the beloved (“priya pranayini”) of Lord Siva, who enjoys living in the snowy range (“varasitagiri nilayuni”). Paraashakthi! Listen to me (“manavini vinumaa”) please! Please confer me the boons (“varanbosagu”), of not seeking favors (“kori vinutimpaga”) from the arrogant (“dushprabhula”), rich men devoid of respect (“mariyadalerugani”).*

## Pallavi:

O Jagadamba Nannu (Amba) Neevu Javamuna Brovu Amba

*O mother of the universe (“jagadamba”)! Amba!  
Make Haste (“javamuna”) and protect (“brovu”) me! Amba!*

1	2	3	4	5	6	7	8
P ; ; ;	;	P ; n P ,	, m- M g M ,   P ; G M	P ; M <u>Pnp</u>   M- mp G R ; G , M ,			
O	-- - - -	- - - -	-- Ja - ga dam --	-- ba --	- Nan- - nu - Am ba		
P ; ; ;	S ; mpnp	P ; n P ,	, m- M g M ,   P ; G M	Pnp-M <u>Pnp</u>   M- <u>MnpmGm</u> R ; G , M ,			
O	-- - - -	- - - -	-- Ja - ga dam --	-- ba --	- Nan- - - nu - Am ba		
P ; ; ;	S ; mpnp	P nn P ;	, m- M g M ,   P ; G M	Pnp-M <u>Pnp</u>   M- <u>MnpmGm</u> R ; G , M ,			
O	-- - - -	- - - -	-- Ja - ga dam --	-- ba --	- Nan- - - nu - Am ba		
P N P P	S ; ssnd	; MP ;	, m- M g M ,   P ; G M	Pnp-M <u>Pnp</u>   M- <u>MnpmGm</u> R ; G , M ,			
O	-- - - -	- - - -	-- Ja - ga dam --	-- ba --	- Nan- - - nu - Am ba		
pmgr- <u>Srm</u> gg	r S , - S , g	rGg S ;	; S sns	S ; Spm	<u>Mdp mGm</u> R ;   G M GR ; G , M ,		
Nee- - - - - - -	v u - - - - -	- Ja-va - -	mu na -	Bro- - - - -	v u - - - Am ba		
P N P P	S ; ns <u>Rgr</u>	<u>nsrsndP</u> ; np	, m- M g M ,   P ; G M	Pnp-M <u>Pnp</u>   M- <u>MnpmGm</u> R ; G , M ,			
O	-- - - - -	- - - - -	-- Ja - ga dam --	-- ba --	- Nan- - - nu - Am ba		
pmgr- <u>Srm</u> gg	r S , - S , g	rGg S ;	; S sns	S ; sppm	<u>Mdp mGm</u> R ;   G M GR ; G , M ,		
Nee- - - - - - -	v u - - - - -	- Ja-va - -	mu na -	Bro- - - - -	v u - - - Am ba		
P ; ; ;	O - - -						

### Anupallavi:

I Jagati Gatiyai Janulaku Maritejamuna Raaja Vinutayau  
Raajamukhi Saroja Nayana Suguna RaajaRaajita Kaamaakshi

*You are the refuge (“gatiyai”) for all beings of this (“ee”) earth (“Jagati”).  
You shine brilliantly (“maritejamuna”) amidst the worshipped (“vinutayau” or “raajita”) kings (“raja”) - the lotus-eyed (“sarojanayana”) Amba! You are the virtuous Kaamakshi!*

## Charanam

C1: kannatalli nAdu centanenta kannDa tsalupaga tagunA ninnu nE nammiyunnavADgadA nannOkani  
brOcuTakarudA anni bhuvanambulu gAcEvu prasannamUrtti annapUrNa varadA vinnapambu vinnaviHnci  
sannidhi vipanna bhaya vimOcana dhaurEya

*O my dear mother (“kanna talli”)! Is it fair on your part to torment (“chentanenta”) me like this? Have I not placed my total faith in you (“ninnu nammiyunna vadgaada”)?*

*Is it too much for you to protect (“brochutakarudaa”) this single soul (“nannokkani”)?*

S ; s g rsN ; S G R G ; M- P N P M | ; M ; ; ; M.p mGm R G M P.n pMp G R G ; ||  
Ninnu Ne- - Nam-mi yun na Va - du gadaa Nan - - no- ka - ni Bro- chu-ta - Karudaa?

S ; s g rSN ; Spm mGm R G ; M- P ; N P M | ; M ; ; ; M.p mGm R G MP.n pMp G R G M ||  
Ninnu Ne- - Nam- - mi yun na Va - du gadaa Nan - - no- ka- ni Bro- chu- ta- Karudaa?

*You, the saviour (“gachevu”) of the whole (“anni”) world (“bhuvanambu”)!  
Always with a smiling countenance (“prasannamurthi”) and bestower of boons in abundance (“annapurna varadaa”).*

pnnp mn-pm G R S ; S G Rgr S N ; S - S | S G R - gm P P - P N P - M N P M M Mg M ||  
An-- - - ni- Bhuvanam- bulu Gaa-- che-vu Pra san-na Mur- - rthi An- na pu - rna Vara daa- - !

*Please do give audience (“vinnapambu”) to me. O the bestower of liberation (“sannidhi”) to those who seek your feet, from the fear of diverse dangers (“vipanna, bhaya vimochana”).*

pn np M - P S S - S ; sg Rgr S rs N S S | ; ; ; ; ; ; ; ; P ; ||  
Vin-na- pam - bu Vin na- Vin- chi San- nidhi - - - - - - - - - - Naa -

pn np M - P S S - S ; sg Rgr S rs N S S | P G S - S N P - pm np ; P mnP-m gr -G ; M ||  
Vin-na- pam - bu Vin na- Vin- chi San- nidhi Vipan- na Bhaya Vi- mo- cha na- Dhau- re- ya

pn np M - P S S - S ; pm rmmGr S rs N S S | P G S - S N P - pm np ; P mnP-m gr -G ; M ||  
Vin-na- pam - bu Vin na- Vin- - - chi San- nidhi Vipan- na Bhaya Vi- mo- cha na- Dhau- re- ya

P N P P S ; ssnd ; MP ; , m- M g M , | P ; G M Pnp-M Pnp | M-MnpmGm R ; G , M , ||  
O - - - - - - - - - - Ja - ga dam - - - - ba - - - Nan- - - nu - Am ba

P ; ; ;  
O - - -

C2: jAlamEla shailabAla tALajAlanu jananI ninnuvinA  
pAlanArtthamuga vErE daivamula lOlamatiyai nammitinA  
nIlanutA shIlamuneccaTanaInagAna gAnalOla hRdayA  
nIlakaNTharANi ninnunammitini nijambuga balikEdi dayacEsi

***C2: O Daughter (bAla) of Himalaya – Mountain (Saila)! Why (Ela) this tarrying (jAlamu) (jAlamEla)?  
I am unable (jAlanu) to forbear (tAla). O Mother (jananI)!***

1 2 3 4 5 6 7 8  
S ; S - P ; P- MN P- M , n P ppm GM | P , n P , n P , n P M G M P -M G R S ; ||  
jA - la mE - la shai- la bA - la tA- - - La ja- - - - lanu jana nI nin nuvinA  
  
S ; sp - mP ; P- MN P- M , n P ppmmG ; M | P , n P , n P , n P M G M P -pm G R S ; ||  
jA - la mE - la shai- la bA - la tA- - - La ja- - - - lanu jana nI nin nuvinA

*Did I, becoming wavering (lOla) minded (matiyai), trust (nammitinA) other (vErE) Gods (daivamula) than (vinA) You (ninnu) for the sake (arthamuga) of protection (pAlana) (pAlanArthamuga)?*

S ; s g rsN ; S G R G ; M- P ; P N P | M ; ; ; ; M,p mGm R G M Pnp pmG R G ; ||  
pA la-nA- - rtthamuga vE- rE dai - vamula IO- - - - la - ma - - ti yai - nam- mitinA-  
  
S ; s g rsN ; S G R G ; M- P ; N P M | M ; ; ; ; M,p mGm R G M Pnp M,pGR G ; ||  
pA la-nA- - rtthamuga vE- rE dai - vamula IO- - - - la - ma - - ti yai - nam- mitinA-

*I (nEnu) do not find (gAna) anywhere (eccaTanu aina) (nEneccaTanaIna) that (A) kind of (Your) virtue (SIlamu) which has been extolled (nuta) (nutA) by Siva (nIla). O Mother who enjoys (lOla hRdayA) music (gAna)!*

pnnp mn-pm G R S ; S S S ; rs N S S | S G R - gm P P - P ,n P - M N P M M M ; ||  
nI- - - la - nutA shI lamu ne ne - ccaTa nai-na gA- - na gA- na IO- la hRdayA-

*O Queen Consort (rANi) of Siva – blue (nIla) throated (kaNTha)! I trusted (nammitini) You (ninnu) – this statement (balikEdi) is true (nijambuga). Kindly (daya cEsi) protect me quickly.*

C3:

caHncalAtmuDEnu yEmipUrvasaHncitamula salipitinO  
kaHncikAmAkSi nEnu ninnu pODagAHncitini sharaNu sharaNu nI  
viHncukA caHncalagati nA desanuHncavammA shyAmakRSNa vinutA  
maHnci kIrTTiniccunaTTi dEvi manniHnci nAdaparAdhamula sahiHnci

**C3: I am unsteady (cancala) minded (AtmuDanu). O kAmAkshi of kAncIpura (kanci)! As a result of (salipitInO) some (Emi) earlier (pUrva) (meritorious) deeds (sancitamula), I (nEnu) beheld (poDagAncitini) You (ninnu). I surrender whole heartedly (SaraNu SaraNu).**

1	2	3	4	5	6	7	8	
S ; Chanca	S - P -tmaDE-	P - MN nu yE -	P - M , n P mi pU -	ppmm GM   P , n P , n - rva san - - -	P , n P M - - - ci ta	G M mula	P - M sa li	G R S ; pitinO
S ; Kan ci-kA-	s g <u>rsN</u> - mA- kSi	S G R nE- nu	G ; M- P nin - nu	P , g M   P ; pODa	; N PM - , gM gAH-nci ti ni	P - M G R shara	G ; M ; Nu sharaNu	
S ; Kan ci-kA-	s g <u>rsN</u> - mA- kSi	S G R nE- nu	G ; M- P nin - nu	P , g M   P ; pODa	; N PM - G M gAH-nci ti ni	P - M G R shara	G ; M ; Nu sharaNu - - ni -	

*O Mother (ammA)! You (nIvu) please turn (uncu) (literally place) a little (incuka) Your (A) (literally that) (nIvincukA) glance (cancala gati) (literally wandering) in my (nA) direction (desanu) (desanuncavammA). O Mother extolled (vinutA) by vishNu – SyAma kRshNa!*

pnpn mn-pm G R S ; SS NN S G ; R | G , M , P ; P - P , n P - M N P M M M ; ||  
 vin- - cu kA- chan cala gati nA de sa nun ca vam- mA shyA ma kR-SNa vinutA

*O dEvi who (aTTi) (literally that kind of) grants (iccunu) good (manci) fame (kIritini) (kIrtiniccunaTTi)! O Mother! Forgiving (manninci) me and tolerating (sahinci) my (nAdu) transgressions (aparAdhamula) (nAdaparAdhamula), please protect me quickly.*

pN np m - P S S - ; S S sg gr S S ,n S- P | P G S - ss nd - pm N , p ; mp G R S -G ; M ||  
man-ci -- kI - rti - ni ccu -- na-TTi dE- vi man ninci - nA - - da- pa- rA - dhamula sahiHnci

man-ci -- kI - rti - ni ccu -- na-TTi dE- vi man nin- ci- nA - - da- pa- rA - dhamula sahiHnci

Varasitagiri Nila

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*U.S. Energy Policy Act*

Mariyaadalerugani Dushprabhula Kori Vinutimpaga Varanbosagu

*You are the beloved ("priya pranayini") of Lord Siva, who enjoys living in the snowy range ("varasitagiri nilayuni"). Paraashakthi! Listen to me ("manavini vinumaa") please!*

1            2            3            4            5            6            7            8  
 P M G R   S N - S M   G R - S N   - S G R N | S G ; - G   ; M - P D   P M - G M   P mp ; ; ||  
 Varasita   gi ri   Nila   yuni Priya   Pranayini   Para sha - kti Mana vini   Vinu maa - -

P n pMp mGm R S N – S pm G R – S N - S G R N | S G ; - pmG ; M – P D P M – G M P ; ; ||  
 Va-ra- si - - ta gi ri Nila- yuni Priya Pranayini Paraa sha - kti Mana vini Vinu maa- - -

*Please confer me the boons (“varanbosagu”), of not seeking favors (“kori vinutimpaga”) from the arrogant (“dushprabhula”), rich men devoid of respect (“mariyaadalerugani”).*

D P Mpm G R - G M pnp-m pm G R S - sG s | ; N D P NP ; - pm G R - S ; ; Mpm G M ||  
 Mari yaa- dale ruga ni - Du-sh pra bhula Ko - ri Vinu tim- pa ga Va ran- - bo - sagu

P N P pg r S , - ns Rgr nsrsndP ; np , m- M g M , | P ; G M Pnp-M Pnp | M- MnpmGm R ; G , M , || O - - - - - - - - - - - Ja - ga dam - - - ba - - Nan- - - nu - Am ba

pmgr- Srm gg r S , - S , g rGg S ; ; sn sns n | S ; sppm Mdp mGm R ; | G M GR ; G , M , ||  
 Nee- - - - - vu - - - - - Ja-va - mu na - Bro- - - - - vu - - - Am ba

P ; ; ;  
O - - -