

parandhAmavatI

Ragam: Dharmavathi {59th Melakarta Ragam, <http://en.wikipedia.org/wiki/Dharmavati>}

ARO: S R2 G2 M2 P D2 N3 S ||

AVA: S N3 D2 P M2 G2 R2 S ||

Talam: Rupakam

Composer: Muthuswamy Dikshitar

Version: Hyderabad Brothers

Lyrics Courtesy: Lakshman Ragde

Pallavi:

parandhAmavatI jayati pArvatI paramEsha yuvatI

Charanam:

param jyOti (ra)vikAsinI paramAtma prakAshinI

nirantaram guruguha janani brhadIsha ranjanI

Meaning: (approximate – please report any mistakes):

Goddess Parvati the youthful consort (“yuvatI”) of Supreme Lord Siva (“paramEsha”) shines gloriously (“parandhAmavatI”) at her holy abode.

She is (“vikAsinI”) the supreme (“param”) light (“jyOti”).

She is the embodiment of supreme consciousness (“paramAtma”) with eternal (“nirantaram”) effulgence (“prakAshinI”).

She is mother (“janani”) of Guru Guha.

She delights (“ranjanI”) her consort Bruhadeesa.

Pallavi:

parandhAmavatI jayati pArvatI paramEsha yuvatI

Goddess Parvati the youthful consort (“yuvatI”) of Supreme Lord Siva (“paramEsha”) shines gloriously (“parandhAmavatI”) at her holy abode.

P M ; D ; pm || G R S S R ; ||
Paran - dhA - ma- vatI jaya ti -

P M ; mD, ; pm || G R N S R ; ||
Paran - dhA - ma- vatI jaya ti -

grS R gM, , g M || P ; P -pm g r g m ||
pAr- va tI - - para mE- sha yu- va- tI -

P M ; mD, ; M || G R N S R ; ||
Paran - dhA - ma- vatI jaya ti -

grS R gM, , g M || P ; P -pm g r g m ||
pAr- va tI - - para mE- sha yu- va- tI -

P dn S sn nd pm || G R N S R ; ||
Paran - dhA - ma- vatI jaya ti -

gr R gm P , d N || S ; S -sn nd p m ||
pAr- va - tI - - para mE- sha yu- va- tI -

P dn S sn nd pdpp || mG, R N S R ; ||
Paran - dhA - ma- va tI jaya ti -

gr R gm P , d N ll srgr sn -rs nd p m ll
pAr- va - tI - - para mE- sha yu- va- tI -

P dn S sn nd pdpp ll mG, R N G R ; ll
Paran - dhA - ma- va tI jaya ti -

gr R gm P , d N ll srgr sn -rs nd p m ll
pAr- va - tI - - para mE- sha yu- va- tI -

P M ; mD, ; pm ll G R ; N G ; ll R ; ; ; ; ; ; N R ; ll
Paran - dhA - ma- vatI - ja ya ti - -- -- -- ja ya

S ; ; ; ll
ti -

Charanam:

param jyOti ravikAsinI paramAtma prakAshinI
nirantaram guruguha janani brhadIsha ranjanI

She is (“vikAsinI”) the supreme (“param”) light (“jyOti”).

, pM D ; sn D ll pm -dn S -N S ; ll ; ; ; ; ll ; ; ; ; ll
param jyO - ti - - vi- kA - - si nI

... She is the embodiment of supreme consciousness (“paramAtma”) with eternal (“nirantaram”) effulgence (“prakAshinI”).

P M D ; sn D ll P - dn S -N S ; ll s r G g r R S ; ll nr s- s nd-pd dN, ; ll
param jyO - ti - - vi- kA - - si nI para- mA-- tma pra—kA -- shi- nI- -

P M D , r sn D ll P - dn S -N S ; ll s r G g r R S ; ll nr s- s nd-pd dN, ; ll
param jyO - ti - - vi- kA - - si nI para- mA-- tma pra—kA -- shi- nI- -

*She is eternal (“nirantaram”). She is the mother (“janani”) of Guru Guha.
She delights (“ranjanI”) her consort Bruhadeesa.*

nR - g R - s r s n - d n ll D - dp M g- r , g M ll
niran ta ram guru guha jana nI brha dI- sha ran - ja nI

nR - g R - n r s n - d n ll D - dp M g- r , g M ll
niran ta ram guru guha jana nI brha dI- sha ran - ja nI

P dn S sn nd pdpp ll mG, R N G R ; ll
Paran - dhA - ma- va tI jaya ti -

gr R gm P , d N ll srgr sn -rs nd p m ll
pAr- va - tI - - para mE- sha yu- va- tI -

P M ; mD, ; pm ll G R ; N G ; ll R ; ; N R ; ll S ; ; ; ; ll
Paran - dhA - ma- vatI - ja ya ti - - ja ya ti - -- --