Pallavi:
Sarasa Saama Daana Bheda Danda Chatura Saati Daivamevare Brovave

Anupallavi:
Parama Shambhavaagresaruntanuchu Palukuravanuthu Teliyaleka Poye

Charanam:
Hitavu Maatalentho Baaga Balkithivi Sathamugaanayodhya Nicchenantivi
Natha Sahodharuni Rajujesi Raja Hatamujesitivi Tyagaraja Nutha

Meaning: (From TK Govinda Rao’s Book)
Lord! You are a past-master (“chatura”) in the art (“sarasa”) of utilizing the four strategic expedients of
persuasion (“sama”), temptation (“dana”), separation (“bheda”) and subjugation (“danda”) in
appropriate measures to achieve the end desired by you.
It is incomprehensible (“paluku”) how Ravana such an ardent devotee (“agresarunta”) of Siva
(“parama shaambhavaa”) miscalculated your response (“theliyaleka poye”).
Through Anjaneya you tendered (“baaga balkiti”) him advice (“hitavu maata”) and persuaded him to
free Sita devi. To win him over (“sathamugaana”), you even offered him (“nicchenanti”) the kingdom of
Ayodhya in return. Next you weaned away his brother (“natha sahodharuni”) Vibheeshana and
crowned him (“rajuesi”) king of Lanka even when Ravana was alive. Finally you destroyed
(“hatamujesitivi”) the recalcitrant rakshasa (“raja”) and his race.

Pallavi:
Sarasa Saama Daana Bheda Danda Chatura Saati Daivamevare Brovave

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Finally you destroyed ("hatamujesitivi") the recalcitrant rakshasa ("raja") and his race.