shAradE vINA vAdana

Ragam: Devagandhari (29th melakartha (Dheera Shankarabharanam) janyam)

AROHANA: S R2 M1 P D2 S

AVAROHANA: S N3 D2 P M1 G3 R2 S

Talam: Adi (2 kalai)
Composer: Papanasam Sivan
Version: M.N. Subramanyam
Lyrics: Lakshman Ragde

Pallavi:
shAradE vINA vAdana vishAradE vandE tavapadE

Anupallavi:

nArada janaI catur vadana nAyaki bhukti mukti dAyaki naLina daLa IOcani bhava mOcani hamsavAhini
hamsAgmini

Charanam:
indrAdi sakala bhSrndAraka gaNa vandita padArA vindE
indu viTambana manda smitayuta sundara mukhArA vindE
vandAru sujana mandArA dayA sadanE mrdud gatanE
vANi nitya kalyANi varadE rAmadAsa hrdAyAlayE shrI (saaradhE)

Meaning:
(Courtesy: Sravan Kumar, http://ramachilaka.blogspot.in/2012/10/sarade-veena-vadana-papanasan-sivam.html)

P: shAradE = O Sharade ; vINA vAdana vishAradE = who is well versed in playing Veena
vandE = I bow down ; tavapadE = at your feet.

A: nArada janani = mother of nArada ; caturvadana nAyaki = wife of brahma
bhukti mukti dAyaki= who bestows bhakthi and mukthi; naLina daLa IOcani = lotues eyed one
bhava mOcani = who wards off bhava ( samsaara ); hamsavAhini = whose vehicle is hamsa
hamsAgmini = who rides on hamsa

C:
indrAdi sakala bhSrndAraka gaNa vandita padAravindE = whose feet are worshipped
by the group of all the devatas including Indra and others
indu viTambana manda smitayuta sundara mukhAravindE = who has a beautiful smiling
lotus-like face which even overshines that of the moon
vandAru sujana mandArA dayA sadanE = who has a dayaa( merciful ) face towards
those good people who take refuge ( in you )
vANi = goddess of speech ; nityakalyANi = bestower of good ( kalyanam ) always
varadE = giver of boons ; rAmadAsa hrdAyAlayE = who resides in the heart of Ramadaasa....shrI

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Anupallavi:

nArada jananI = mother of nArada ; caturvadana nAyaki = wife of brahma

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  1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 \\
  P : mg R , & r pm P ; & ; & ; ; & ; ; ; & P : mg R , & r pm P ; & ; ; ; ; ; & dNd & \ | \\
  nA ra- & - da & jana-nI - & - - - & - - - & nA ra- & da & jana-nI & - - - & - - - & dNd & | \\
\end{array} \]

… bhukti mukti dAyaki= who bestows bhakthi and mukthi;

\[ \begin{array}{cccccccc}
  1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 \\
  pdnd P-mg R , & r pm pDp & pds-d P-pm & D D-sn D & R S - snD & R S ; R | snD - S rm & gMg R & ; \\
  nA - - ra- & da & jana-nI - & ca- tur- va- & dana nA- & yaki & bhu- & kti muk ti & dA-- & ya- & ki - - - \\
\end{array} \]

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hamsavAhini = whose vehicle is hamsa ; hamsagAmini = who rides on hamsa

R mg R-rm rsS- sn D-R S ; dr sr sn D nd P | MP dr sn S - dn dp, ; | MP dp-mg R – M , D , | 
naLi- na da- La--lO-- ca ni- bha-va- mO- ca-ni ham-sa-vA- - hi- ni-- ham-sa-gA- - mi- ni-

R mg R-rm rsS- sn D-gr rsS--dr sr sn D nd P | MP dRRs sn S - dn dp, ; | MP dp-mg R – M , D , | 
naLi- na da- La--lO-- ca ni- bha-va- mO- ca-ni ham-sa-vA- - hi- ni-- ham-sa-gA- - mi- ni-

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shA-- ra dE -- -- -- -- -- -- -- -- -- -- -- -- -- -- -- -- --

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