Sri Kanchi Nayike

Ragam: Asaveri (8th Mela janyam)
ARO: S R1 M1 P D1 S || AVA: S N2 S P D1 P M1 R2 G2 R1 S ||
Talam: Rupakam
Composer: Annasvami Shastry
Version: Ram Kaushik (Orig: D.K. Jayaraman)

Pallavi:
Sri Kaanchi Naayike Sritajana Phaladaayike

Anupallavi:
Lokeshvari Paalini Tripura Sundari Maalini
Ekaamranatha Tharuni Manjubaashini

Charanam
Shivakaamesvarotsanga Madhya Nilaye
Sive Taapas Vara Naarada Muni Geye
Nava Pallava Komale Prasaadam Kuru Shyamale
Naga Saarvabhauma Baale Nayana Vishaale

Meaning (from TK Govinda Rao’s book)

You, the presiding deity ("naayike") of Sri Kaanchi, bestow prosperity ("phala daayike") on those ("sritajana") who seek you.
You are the sovereign ruler of this world ("lokeshwari") and also the sustainer ("paalini"). You are Tripurasundari, and Maalini -- the youthful Durga. You are the soft-spoken ("manjubaashini") consort ("tharuni") of Lord Ekaamranatha.
You are established ("madhya nilaye") in the harmonious union ("sanga") with Sivakaameshwara. You are Shive, the auspicious one whose glory is sung ("geye") by distinguished sages ("taapasa muni") like Naaradha.
Your form is delicate ("komale") like the new ("nava") lotus sprout ("pallava"). O Shyamala, the dark hued ("shyamale") one! Bless me with your grace. The youthful ("baale") omnipotent suzerain ("sarvabhauma") of the seven worlds! You have very large ("vishale") eyes ("nayana")!

Pallavi:
Sri Kaanchi Naayike Sritajana Phaladaayike

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Charanam

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