Subramanyena

Raga: Shuddha Dhanyasi (22nd Melakartha (KharaHarapriya) Janyam)
https://en.wikipedia.org/wiki/Udayaravichandrika

ARO: S G₂ M₁ P N₂ Š ||
AVA: Š N₂ P M₁ G₂ S ||

Tala: Adi
Composer: Dikshitar
Version: Semmangudi (https://www.youtube.com/watch?v=F6lf1x50lc)
Lyrics / Meaning Courtesy: https://guru-guha.blogspot.com/2008/10/dikshitar-kriti-subrahmanyena-raga.html
Youtube Class: https://www.youtube.com/watch?v=yqU1K2yhhWk
Audio MP3 Class: http://www.shivkumar.org/music/subramanyena-class.mp3

Pallavi:
subrahmaNyEna rakshitO(a)haM
ashTA-daSa I OcanaAkhaNDEna

Anupallavi:
prabravAmAdi pUjita padEna
purandara manOllAsa karaNEna

caraNam:
kanka Saila vihArENa varENa
vallI dEva sEnA ramaNEna
akAra vRttEna sAnandEna
bhOga mOksha pradAnEna nityEna

madhyama kAla sAhityam:
vEnkaTESvara su-pUjitEna
vicitra viSAkha mahOtsavEna
Suka rahasya prakASa guru guhEna
kRttikA suta Suddha dhanyEna


Sahityam: subrahmaNyEna rakshitO(a)haM ashTA-daSa I OcanaAkhaNDEna
Meaning: I am protected by Subrahmanya, the all-pervading one with eighteen eyes.

Sahityam: prabravAmAdi pUjita padEna purandara manOllAsa karaNEna
Meaning: - The one whose feet are worshipped with the mantras "pra-bra-va", ..., the causer of delight to the heart of Indra...
prabravAmAdi pUjita padEna - the one whose feet are worshipped with the mantras "pra-bra-va”,
purandara manOllAsa karaNEna - the causer of delight to the heart of Indra,

Sahityam: kanka Saila vihArENa varENa
Meaning: the One sporting in Kazhugumalai, ..., the eminent one
kanka Saila vihArENa - the one sporting in Kazhugumalai,
varENa - the eminent one

Sahityam: vallI dEva sEnA ramaNEna
Meaning: the giver of joy to Valli and Devasena,
vallI dEva sEnA ramaNEna - the giver of joy to Valli and Devasena,

Sahityam: akAra vRttEna sAnandEna
Meaning: the one manifesting as the letter "a", ..., the blissful one,
akAra vRttEna - the one manifesting as the letter "a",
sAnandEna - the blissful one,

Sahityam: bhOga mOksha pradAnEna nityEna
Meaning: the giver of worldly pleasures and salvation, ... the eternal one,
bhOga mOksha pradAnEna - the giver of worldly pleasures and salvation,
nityEna - the eternal one,

Sahityam: vEnkaTESvara su-pUjitEna vicitra viSAkha mahOtsavEna
Meaning: the one worshipped by (King) Venkateshvara ... - the one who has a splendorous Vishakha festival,
vEnkaTESvara su-pUjitEna - the one worshipped by (King) Venkateshvara,
vicitra viSAkha mahOtsavEna - the one who has a splendorous Vishakha festival,

Sahityam: Suka rahasya prakASa guru guhEna kRttikA suta Suddha dhanyEna
Meaning: Guruguha, who expounds the Shuka-Rahasya Upanishad, ... - the pure, virtuous son of the Krittika maidens.
Suka rahasya prakASa guru guhEna - Guruguha, who expounds the Shuka-Rahasya Upanishad,
kRttikA suta Suddha dhanyEna - the pure, virtuous son of the Krittika maidens.

Pallavi:
subrahmaNyEna rakshitO(a)haM ashTA-daSa lOcanAkhaNDEna

Sahityam: subrahmaNyEna rakshitO(a)haM ashTA-daSa lOcanAkhaNDEna
Meaning: I am protected by Subrahmanya, the all pervading one with eighteen eyes.
rakshitOhaM - I am protected,
subrahmaNyEna - by Subrahmanya,
ashTA-daSa lOcan-akhaNDEna - the all-pervading one with eighteen eyes,

Anupallavi:
prabravAmAdi pUjita padEna purandara manOllAsa karaNEna

Sahityam: prabravAmAdi pUjita padEna purandara manOllAsa karaNEna
Meaning: - The one whose feet are worshipped with the mantras “pra-bra-va” ... the causer of delight to the heart of Indra ...
prabravAmAdi pUjita padEna - the one whose feet are worshipped with the mantras “pra-bra-va”,
purandara manOllAsa karaNEna - the causer of delight to the heart of Indra,
Meaning: I am protected by Subramanya, the all pervading one with eighteen eyes.

Meaning: the One sporting in Kazhugumalai, … the eminent one

Meaning: the giver of joy to Valli and Devasena,
Meaning: the one manifesting as the letter "a", ... the blissful one.

N . p ; nm P ; P N | S – S ; – sn sn P ; M ||
A kaa - ra Vru- tte- na Saa- - - nan - -de - na

Meaning: the giver of worldly pleasures and salvation, ... the eternal one.
P np mg – M ; P nP n | n S , S – np , n – S ; S ||
Bho ga- mo - ksha Daa-- ne- na Ni- - - tye - na

Meaning: the one worshipped by (King) Venkateshvara ... the one who has a splendorous Vishakha festival.

Sahityam: vEnkaTESvara su-pUjitEna vicitra viSakha mahOtsavEna
Meaning: the one worshipped by (King) Venkateshvara, the pure, virtuous son of the Krittika maidens.

Sahityam: subrahmaNyEna rakshitO(a)haM ashTA-daSa lOcanAkhaNDEna
Meaning: I am protected by Lord Subrahmanya, possessing eighteen eyes.

M ; M ; mmgs M ; | M – gm pn P mgpm g S g ||
Su brah man- ye na Ra - kshi to- - - ham--

G N S ; G M pmsg | n S – n P – m p , m – G S P ||
A- sh taa dasha Lo cha- naa - khan - de - na

Meaning: From TK Govinda Rao’s Book:
I am protected by Lord Subrahmanya, possessing eighteen eyes and he is immeasurable.
Whose feet are worshipped by Prabra Vaama etc. He gives delight to the heart of Indra.
Who resides in KANKASHAILA (kazhukumalai) is the form of bliss. He is the beloved of Valli and Devasena. He is of the form of the primary syllable (Om) and of bliss. He is the bestower of enjoyment and salvation. The eternal one who manifests as the name and form of Venkateshvara (worshipped by the king called Venkateshwara). Whose great festival is celebrated in the month of Vishaka. He is Guruguha, who disclosed the secret of Suka. He is the son of Krittika and has blemishless glory.