## INTHA CHALAMU

Ragam: BEGADA ( $29^{\text {th }}$ Mela Janyam)
Talam : ADI
Composer: Veenai Kuppaiyer
Arohanam : $\mathrm{S} \mathrm{G}_{2} \mathrm{R}_{2} \mathrm{G}_{2} \mathrm{M}_{1} \mathrm{P} \mathrm{D}_{2}$ P S Avarohanam: $\mathrm{S}_{2} \mathrm{D}_{2} \mathrm{P} \mathrm{M}_{1} \mathrm{G}_{2} \mathrm{R}_{2} \mathrm{~S}$
Pallavi : Intha Chalamu Jesithe emani thaladura
Anupallavi: Antharangudani Movi Anavachithe Naatho
Panthamelara Sree Venugopala dasa paripala
Charanam : Pagavari bodhanavini
Meanings: (done by Dr. Aruna Turaga, CA)
Pallavi: How can I ("eemani") comprehend ("thalathu ra") you neglecting ("chalam jesithe") me to this extent ("intha") in this manner?

Anupallavi: Sri venu gopala! You are the ruler of all your servants ("dasa paripaala").
Charanam: You are paying attention ("vini") to the preaching ("bhodhana") of my adversaries ("paga vaari").

## Pallavi:

Intha Chalamu Jesithe emani thaladura
(Why are ).. you neglecting ("chalam jesithe") me to this extent ("intha") in this manner?

| D | P | M | , | G | R | S | , | R | N | D | D | P | P | S |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| In | - | - | - |  | tha | - | - | - | cha | - | - | - | - | - |
| l |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

$\mathrm{S}, \mathrm{N} \quad \mathrm{S} \quad \mathrm{G} \quad \mathrm{R} \quad \mathrm{G}, \quad \mathrm{M}, \mathrm{M}, \quad \mathrm{G} \quad \mathrm{R} \quad \mathrm{G} \quad \mathrm{M}$

How can I ("eemani") comprehend ("thalathu ra") this... ?


## Anupallavi:

Antharangudani Movi Anavachithe Naatho
Panthamelara Sree Venugopala dasa paripala
Sri venu gopala! You are the ruler of all your servants ("dasa paripaala").

| S , |  |  | D | P- | N | N D |  | M | P | D | N |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| An |  | - | - | - | tha | - - |  | ran | - | - | - |  |  |  | - |
| G | R | S- | - M | G | M- | R | G | M | P- | P | D | M | , |  |  |
| da | - | - | ni | - | - | - | - | - | - | mo | - | vi | - | - | - |
| P D | D | ,- | D | P | M- | M | P | ,- | P | M | G | R | G | M | P |
| A | - | - | na | - | - | va | - | - | - | - | - |  |  | - | - |
| M | D | , | P | S | N | D | P | S | N | D | R | S |  |  | , |
| - | - | - | - | the | - | - | - | na | - | - | - | tho | - | - | - |
| P | D | P | S | N | S- | G | R | G | M | G | M | R | ,- | P | M |
| Pan | - | - | tha | - | - | me | - | - | - | - | - | la | - | - | - |
| R |  | ,- | R | S | N |  | D | P- | S |  | N | D | N | S | R |
| ra | - | - | - | - | - | sree |  | - | ve | - | - | nu | - | - | - |
| R | S | , | N | D | P- |  | M | , | G | M | R | G | M | P | D |
| Go | - | - | pa | - | - | la | - |  | da | - | sa | pa | - | - | - |
| P | S | ,- | P | D | P- |  |  | D | P | M | G |  | G | M | P |
| ri | - | - | - |  |  |  |  |  | - | - | - |  | la | - | - |

## Mukthayi Swaram:

| D |  | M | ,- | D | P | M | G | R | ,- | G |  | M | P | D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | G | R | S | N- | R | S | ,- | R |  | D | P | D | P | S |
| N | R | S | G | R | P | M |  | P | G | R | G | M | P | D |
| P- | N | D | P | M | G | R | G | M | P | D | P | , | ,- | M |
| G | R | S | ,- | G | R | G | M | P | M- | G | M | P | D | P |
| S |  | $\mathrm{N}-\mathbf{R}$ |  | S- | R | N | D | P- | S | N | R | S | G | R |
| M | M | G | R | S- | N | N |  | D | P | M | G | R |  | S |
| S | S | ,- R | N | D | D | P | ,- | M | G | R | ,- | G | M | P |

## Charanam

Pagavari bodhanavini
You are paying attention ("vini") to the preaching ("bhodhana") of my adversaries ("paga vaari").

| P | , | M | , |  | , | , | P | , | , | , | , | , | M | P | D |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pa | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pa | ga | - | - | - | va | - | - | - | - | - | ri | - | - | - |  |
| P | D | N | , | D | N | D | P | M | P | G | M | R | G | M | , |
| Bo | - | - | - | dha | - | - | - | na | - | - | - |  | - | vini | - |

## Chittai Swaras:

(1)

$$
\begin{array}{llllllllllllllll}
\mathrm{P} & , & ,- & \mathrm{M} & ,- & \mathrm{D} & \mathrm{M} & , & \mathrm{G} & \mathrm{R} & ,- & \mathrm{S} & , & \mathrm{~N} & \mathrm{D} & \text {, } \\
\mathrm{P} & , & ,- & \mathrm{S} & , & \mathrm{~N} & \mathrm{R} & , & \mathrm{~S} & \mathrm{G} & , & \mathrm{R} & ,- & \mathrm{G} & \text {, } & \mathrm{M}
\end{array}
$$

(2)

| P | M | D | P | ,- | M | G | R | S | N | R | S | ,- | R | N | D |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| P | D | P | S | ,- | N | R | S | G | R | G | M | P | ,- | M | P |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D | M | ,- | G | R | $\mathrm{S}-$ | G | R | G | M | P | M | D | P | S | N |
| R | S | ,- | N | P | D | N | , | D | P | $\mathrm{M}-$ | G | , | R | G | M |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (pa) |

(3)
$\begin{array}{llllllllllllllll}\text { M } & \text { G } & \text { M } & \text { P } & \text { D- } & \text { M } & \text { D } & \text { P } & \text { M } & \text { G- } & \text { R } & \text { G } & \text { M } & \text { P- } & \text { S } & \text { P } \\ \text { M } & \text { G } & \text { R- } & \text { P } & \text { M } & \text { G } & \text { R } & \text { S } & \text { N } & \text { D } & \text { P- } & \text { R } & \text { S } & \text { N } & \text { G } & R\end{array}$
$\begin{array}{llllllllllllllll}\mathrm{S} & \mathrm{M} & \mathrm{G} & \mathrm{R} & \mathrm{P} & \mathrm{M} & \mathrm{G} & \mathrm{D} & \mathrm{P}- & \mathbf{S} & \mathrm{N} & \mathrm{D} & \mathbf{R} & \mathbf{S} & \mathbf{M} & \mathrm{G}\end{array}$
$\begin{array}{llllllllllllllll}\mathbf{R}- & \mathbf{S} & \mathbf{R} & \mathrm{N} & \mathbf{R} & \mathbf{S}- & \mathrm{P} & \mathrm{D} & \mathrm{M} & \mathrm{D} & \mathrm{P}- & \mathrm{G} & \mathrm{M} & \mathrm{R} & \mathrm{G} & \mathrm{M}\end{array}$
(pa)
(4)

$$
\begin{array}{llllllllllllllll}
\mathrm{N} & , & , & , & , & , & \mathrm{D} & \mathrm{P} & \mathrm{D} & \mathrm{M} & , & \mathrm{P} & \mathrm{G} & \mathrm{R} & \mathrm{G} & \mathrm{M} \\
\mathrm{P} & , & ,- & \mathrm{M} & \mathrm{P} & \mathrm{D}- & \mathrm{M} & \mathrm{D} & \mathrm{P} & \mathrm{M} & \mathrm{G} & \mathrm{R} & \mathrm{G} & \mathrm{M} & \mathrm{P} & \mathrm{D} \\
\mathrm{~N} & , & \mathrm{D} & \mathrm{P} & ,- & \mathrm{M} & \mathrm{P} & \mathrm{D} & \mathrm{P} & , & \mathrm{M} & \mathrm{G} & ,- & \mathrm{R} & \mathrm{P} & \mathrm{M} \\
\mathrm{G} & , & \mathrm{R} & \mathrm{~S} & ,- & \mathrm{N} & \mathrm{D} & \mathrm{P} & \mathrm{~S} & \mathrm{~N} & \mathrm{G} & \mathrm{R} & \mathrm{G} & , & , & , \\
\mathrm{R} & \mathrm{~S} & \mathrm{M} & \mathrm{G} & ,- & \mathrm{M} & \mathrm{G} & \mathrm{R} & \mathrm{P} & \mathrm{M} & , & \mathrm{P} & \mathrm{D} & \mathrm{D} & \mathrm{M} & \mathrm{G} \\
\mathrm{M} & \mathrm{P} & \mathrm{M} & \mathrm{P} & \mathrm{D} & \mathrm{P}- & \mathrm{S} & , & \mathrm{~N} & \mathrm{D} & , & \mathrm{P} & \mathrm{~S} & \mathrm{~N} & \mathbf{R} & \mathrm{~S} \\
\mathbf{G} & \mathbf{R} & \mathbf{G} & \mathbf{M} & ,- & \mathbf{G} & \mathbf{R} & \mathbf{S} & & \mathbf{R} & \mathrm{N} & ,- & \mathrm{D} & \mathrm{D} & \mathrm{P}- & \mathbf{S} \\
\mathrm{R} & , & \mathrm{~S} & \mathrm{~N} & \mathrm{D} & \mathrm{P}- & \mathrm{P} & , & \mathrm{M} & \mathrm{G} & \mathrm{R}- & \mathrm{S} & \mathrm{G} & \mathrm{R} & \mathrm{G} & \mathrm{M} \\
\mathbf{R} & , & & & & & & & & & & & & & (\mathrm{pa)}
\end{array}
$$

