#### **PADUMANABHA**

Ragam: Malahari (15th Melakartha Janyam)

 $\begin{array}{lll} ARO; \, S \, R_1 \, M_1 \, PD_1 \, S & \parallel \\ AVA; \, S \, D_1 \, PM_1 \, G_2 \, R_1 \, S & \parallel \end{array}$ 

<u>Talam</u>: Triputa (Chathurasra Jathi)

Composer: Purandara Dasa

Meaning: Courtesy, Dr. Aruna Turaga

#### Pallavi:

Padumanaabha Parama Purushaa Param Jyoti Swaroopaa Vidhura Vandya Vimala Charita Vihanga Adirohana

# Anupallavi:

Udadhi Nivaasa Uraga Shayana Unnatonnata Mahima Yadukulottama Yagnya Rakshaka Yagnya Shikshaka Raama Naama

# Charanam:

Vibheeshana Paalaka Namo Namo Ibha Varadaayaka Namo Namo Shubha Prada Sumanorada Surendra Manoranjanaa Abhinava Purandara Vithala Bhallare Raama Naama

### Meaning: (by Dr. Aruna Turaga, CA)

In this geetham, Purandara dasa describes the various names by which the god Vishnu is called. I pray to thee who possess a lotus in his navel ("paduma nabha"), the greatest of the men ("parama purusha"), the personification of eternal flame ("paramjyothi swarupa") of life, the destroyer ("vandhya") of adversity ("vidhura"), whose stories ("charitha") are the illustrations of purity ("vimala"), is perched ("adhirohana") on the prodigious bird Garuda ("vihanga"), dwells ("nivasa") in the mighty ocean ("udhadhi"), reposes ("sayana") on the powerful serpent Aadiseshu ("uraga"), is capable of miracles ("mahima") which are greater than the greatest ("unnathonnatha"), is the greatest one of the yadava race ("yadukulothama"), Krishna, and as Rama, he had protected ("rakshaka") the yagnya of the great maharshi Vishwamitra, had also preached ("sikshaka") the importance of obeying the command ("Agnya") of his parent, Dasaratha.

I worship thee who were the custodian of Vibhishana, the pious brother of the demon king Ravana. I praise thee who bestow ("vara daayaka") everything on his followers ("vibhow").

He endows all the good fortunes ("subha prada"), and fulfils all the sanguine aspirations ("su manorathaya"). He is our noble king ("surendra") and he engages our spirit with cheerfulness ("manoranjana") and he is Rama, the lord of Purandara dasa.

Arohanam:  $S R_1 M_1 PD_1 S$  Avarohanam:  $S D_1 PM_1 G_2 R_1 S$ 

### Pallavi:

Padumanaabha Parama Purushaa Param Jyoti Swaroopaa Vidhura Vandya Vimala Charita Vihanga Adirohana

I pray to thee who possess a lotus in his navel ("paduma nabha"), the greatest of the men ("parama purusha")...

R	S	d	S	-	S	-	M	G	R	M	M	Р -	
Pa	du	ma	na	-	bha	-	pa	ra	ma	pu	ru	sha -	

... the personification of eternal flame ("paramjyothi swarupa") of life ..

S	D	D	D	P	M	P	D	D	P	M	G	R	S	
					-									

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... the destroyer ("vandhya") of adversity ("vidhura") ...
... whose stories ("charitha") are the illustrations of purity ("vimala")...
                       S - | S - || M
van - | dhia - || vi
R
                                                              R
Vi
He is perched ("adhirohana") on the prodigious bird Garuda ("vihanga")...
S
Vi
      hang -
Anupallavi:
Udadhi Nivaasa Uraga Shayana Unnatonnata Mahima
Yadukulottama Yagnya Rakshaka Yagnya Shikshaka Raama Naama
He dwells ("nivasa") in the mighty ocean ("udhadhi"), reposes ("sayana") on the powerful serpent
Aadiseshu ("uraga"), ...
P
U
... He is capable of miracles ("mahima") which are greater than the greatest ("unnathonnatha"), ...
D
U
                                            tha|| ma
He is the greatest one of the yadava race ("yadukulothama"), Krishna, and as Rama, he had protected
("rakshaka") the yagnya of the great maharshi Vishwamitra,
                                    D
Ya
                                                              gna
He had also preached ("sikshaka") the importance of obeying the command ("Agnya") of his parent,
Dasaratha.
S
                       D
                                    ksha ka || ra
Charanam:
Vibheeshana Paalaka Namo Namo Ibha Varadaayaka Namo Namo
Shubha Prada Sumanorada Surendra Manoranjanaa Abhinava
Purandara Vithala Bhallare Raama Naama
I worship thee ("namo namo") who were the custodian ("paalaka") of Vibhishana, the pious brother of
the demon king Ravana.
D
                                            P || D
                                                                              G |
                                           - || la
Vi
                       sha na l
                                                         ka
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I praise thee ("namo namo") who bestow ("vara daayaka") everything on his followers ("vibhow").																		
D I	S bha	-		D va	P ra		M da	P    -	D ya	D ka	P -		M na	G mc	 	R na	S mo	
He endows all the good fortunes ("subha prada"), and fulfils all the sanguine aspirations ("su manorathaya").																		
P Su	M bha	P -		D Pra	S da		D Su	S    ma	R no	S -	D ra		D da	S -		D -	P Su	
He is our noble king ("su-rendra") and he engages our spirit ("abhinava") with cheerfulness ("mano ranjana")																		
D Re	D -	P ndra		P Ma	- -		P no	M    -	R ran	- -	M ja		P na	-		-	-	
and	he is l	Rama,	the lo	ord ("b	halla	re'	') of Pu	randa	ra das	a.								
D A	D bhi	P -		P na	-		P va	M    pu	R ran	-	M da		M ra	G -		R -	S vi	